



City of Lawrence

SUSTAINABILITY
ADVISORY BOARD

AGENDA

November 8, 2017- 5:30 pm

Public Works Conference Room, Ground Floor, City Hall (6 E. 6th St.)

- I. CALL MEETING TO ORDER: Determine quorum of members. Pressing Items?
- II. APPROVE OCTOBER MEETING MINUTES.
- III. SAB administrative items:
 - a. New member: Maria Cuevas
- IV. Reports from committees:
 - a. Land Use Committee
 - b. Water Conservation Committee
 - c. Energy Conservation Committee
- V. Food Policy Council Report (provided by Michael Steinle).
- VI. Staff Report: Updates from Kathy, Tammy, and Helen.
- VII. Action Items. What are the key takeaways to share with the Commission? What are key topics for next month's agenda?
- VIII. Future Agenda Items
- IX. Member Updates
- X. Public Comment
- XI. Adjourn

Next regular SAB meeting:

December 13, 2017 at 5:30 p.m.

Venue: Public Works Conference Room, City Hall