



APPLICATION FORM

(Type or Print)

Lawrence Douglas County Metropolitan Planning Office

6 East 6th Street, P.O. Box 708, Lawrence, KS 66044
(785) 832-3150 Fax (785) 832-3160
<http://www.lawrenceplanning.org>

Project Name & Description		Total Site Acreage	Present Zoning	
Legal Description <i>(May be attached as separate sheet)</i>			Proposed Zoning	
Project Address/General Location			Presubmittal [] Planner [] Date	
Property Owner's Name	Phone () --	Fax () --		
Property Owner's Address	City	State	Zip	
Applicant's Name (if different from above)	Phone () --	Fax () --		
Applicant's Address	City	State	Zip	
Applicant's Mobile Phone or Pager () --	Property Owner and/or Applicant's E-mail Address			

APPLICATION TYPE

<input type="checkbox"/> Site Plan <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County (unincorporated)* <input type="checkbox"/> Use Permitted Upon Review <i>(Submit Sheet A)</i> <input type="checkbox"/> Conditional Use Permit <i>(Submit Sheet A)*</i> <input type="checkbox"/> (Re)Zoning <i>(Submit Sheet A)</i> <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County <input type="checkbox"/> Annexation <i>(Submit Sheet B)</i> <input type="checkbox"/> Historic Resources Commission Review <i>(Submit Sheet H)</i> <input type="checkbox"/> Variance <i>(Submit Sheet V)</i>	<input type="checkbox"/> Preliminary Development Plan <i>(Submit Sheet A)</i> <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD <input type="checkbox"/> Final Development Plan <i>(Submit Sheet A)</i> <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD <input type="checkbox"/> Lot Split * <input type="checkbox"/> Preliminary Plat * <input type="checkbox"/> Final Plat* or <input type="checkbox"/> Replat * <input type="checkbox"/> Temporary Use Permit <i>*Provide utility company info for projects in Douglas County*</i>
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PROJECT INFORMATION

Existing Use <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Office <input type="checkbox"/> Agriculture <input type="checkbox"/> Vacant <input type="checkbox"/> Other _____
Proposed Use <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Office <input type="checkbox"/> Agriculture <input type="checkbox"/> Other _____

COMPLETE THIS PORTION IF APPLYING FOR SITE PLAN, CONDITIONAL USE PERMIT (CUP), USE PERMITTED UPON REVIEW (UPR), AND PRELIMINARY OR FINAL DEVELOPMENT PLANS (in acres)

Total site area	Current Appraised Value	Existing Building Footprint	Open Space Area
# of Buildings	Estimated Cost of Construction	Proposed Building Footprint	Pavement Coverage

COMPLETE THIS PORTION IF APPLYING FOR A TEMPORARY USE PERMIT (TUPR)

Dates and Times	# Existing Parking Spaces	# Parking Spaces Required for Temporary Activity
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COMPLETE THIS PORTION IF SUBDIVIDING PROPERTY

Proposed Number of Lots	Maximum Lot Size	Minimum Lot Size	Average Lot Size
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Property Owner/Agent Consent – I am the legal owner of record of the land specified in this application or am authorized and empowered to act as an agent on behalf of the owner of record on all matters relating to this application. I declare that the foregoing is true and correct and accept that false or inaccurate owner authorization may invalidate or delay action on this application.

X _____
Signature Date

Planning Staff Use Only

Fee \$ _____ Property Owner List
 Attached Legal Description Site Plans # _____

UTILITY COMPANIES AND OTHER REVIEW AGENCIES

WATER:

- City water
- Rural Water: RWD # _____ # of meters: _____
- Well

SANITARY SEWER _____ OR SEPTIC SYSTEM _____

ELECTRIC:

- KCP & L
- Kaw Valley Electric
- Westar
- Other _____

TELEPHONE:

- AT&T/Southwestern Bell
- Sprint
- Other _____

GAS COMPANY AND/OR LINES CROSSING PROPERTY:

- Aquila
- Atmos Energy (aka: Greeley Gas, United Cities Gas Co.)
- Kansas Gas Service
- Magellan Midstream Partners
- Southern Star Central Gas
- Williams Pipeline Co.
- Other _____

TOWNSHIP: _____

FIRE DEPARTMENT: _____

Is property adjacent to State or Federal Highway? Yes _____ No _____

Is property located within a drainage district? Yes _____ No _____

If yes, which drainage district?

- Douglas County - Kaw
- Wakarusa - Kaw
- Wakarusa-Haskell-Eudora

Is property in floodplain? Yes _____ No _____

Is property located within 3 miles of the city limits of Eudora, Lecompton or Baldwin City? Yes _____ No _____

(PLEASE ATTACH COPY OF SURVEY IF AVAILABLE.)