



## *Neighborhood Update for LAN*

*January 2012*

### **Item #1: Planning Updates**

The following Planning items are anticipated to be considered by the City Commission at one of their regular meetings in January. Exact dates have not been established at this time. Please review the agendas to learn of their placement.

1. Consideration of the Planning Commission's comments related to congregate living/apartment parking standards.
2. Consideration of a Complete Streets policy.
3. Consideration of contracting with a consultant to aid in the creation of the Oread Neighborhood overlay districts.

### **Item #2: City of Lawrence Subscription Services**

#### *How can I stay involved with the latest City of Lawrence Notifications?*

Interested citizens can sign up to receive notification updates for various City services, events, and information, including advisory board information for the City Commission, Planning Commission, Board of Zoning Appeals, Historic Resources Commission, Community Commission on Homelessness (CCH) and the Community Development Advisory Committee (CDAC), as well as City News, Planning Office Project Submittals, Public Meeting Notices, Recreation Announcements, and Neighborhood news. All these subscriptions can be found at <http://www.lawrenceks.org/subscriptions>.

### **Item #3: CDD Information**

There is one At-Large position available on the Community Development Advisory Committee. This position has no neighborhood affiliation requirement. Any interested citizen can apply if they are not in a low-moderate income area.

### **Item #4: January Planning Commission Items**

The Planning Commission will meet on January 23<sup>rd</sup>, 2012 at 6:30 p.m. in the Commission Meeting Room on the first floor of City Hall, 6 E. 6<sup>th</sup> Street. The deadline for receipt of all written communications is *no later than 10:00 a.m. on Monday, January 23, 2012*. Visit our website at [www.lawrenceks.org/pds/pc\\_agendas\\_minutes](http://www.lawrenceks.org/pds/pc_agendas_minutes) for more information or call us at 785-832-3150.

#### **Monday, January 23, 2012 meeting:**

**CUP-11-7-11:** Consider a revised Conditional Use Permit for Fred's Boat Storage, located at 568 North 1800 Road. The request amends CUP-8-7-06 to specifically include the covered storage of recreational vehicles, trailers and campers, as well as boats as currently permitted. Submitted by George Roll, Property owner of record. *Joint meeting with Lecompton Planning Commission.* **MM**

**TA-8-11-11:** Consider a Text Amendment to the Douglas County Zoning Regulations for the Unincorporated Territory of Douglas County to establish *Agritourism* as a use in the A (Agriculture) District. **MM**

**A-8-3-11:** Consider annexation of approximately 17.4 acres for Yankee Tank, located south of Bob Billings Pkwy, north of Clinton Parkway, east of Villa Drive, and west of Burning Tree Drive. Submitted by North Tank LC and Burning Tree LLC, property owners of record. **ML**

**A-8-4-11:** Consider annexation of approximately 109 acres for Yankee Tank (commonly known as Lake Alvamar), located north of Clinton Parkway, south & west of Lake Alvamar Drive, and east of E. 920 Road. Submitted by Alvamar Inc, and Kansas Athletics, Inc. property owners of record. **ML**

**TA-10-16-11:** Consider a text amendment to Chapter 20 of the City Code, Land Development Code, to review the uses of the existing industrial districts and explore creating a new district that permits uses with intensities between the IL (Limited Industrial) district and IG (General Industrial) district. *Deferred by Planning Commission on 11/14/11.* **ML**

**CPA-6-5-09:** Reconsider Comprehensive Plan Amendment to Horizon 2020 – Chapter 14 to include the Northeast Sector Plan. *Approved by Planning Commission 5-4 on 9/20/10. Referred to Planning Commission by the Board of County Commission and City Commission for consideration of specific issues. Deferred by Planning Commission on 12/12/11.* **DW**

**Wednesday, January 25, 2012:**

**Z-11-27-11:** Consider a request to rezone approximately 12.40 acres from IG (General Industrial) to H (Hospital), located at 138 Alabama Street. Submitted by Treanor Architects, for Alford-Clarke Post #852 VFW, property owner of record and Bert Nash Community Mental Health Center, contract purchaser. **SD**

**Z-11-26-11:** Consider a request to rezone approximately .20 acres from IG (General Industrial) to IL (Limited Industrial), located at 920 and 920 ½ Delaware Street. Submitted by Struct/Restruct, LLC, property owner of record. **SD**

**PP-11-11-11:** Consider a Preliminary Plat for Even Lower East Side Addition, a one lot subdivision containing approximately .20 acres, located at 920 and 920 ½ Delaware Street. The request includes a variance request from the Subdivision Design Standards, specifically 20-809(d) regarding the minimum area of the proposed lot. Submitted by Struct/Restruct, LLC, property owner of record. **SD**

**CUP-11-6-11:** Consider a Conditional Use Permit for US 59 Hwy Borrow Pit located west of US 59 between N 1100 and N 1000 Roads. The property address is 1297 N 1056 Road. The applicant proposes to sell soil for the nearby US 59 construction project. Submitted by Landplan Engineering, for Evelyn M. Johnston Trustee, property owner of record. **SD**

**Z-11-28-11:** Consider a request to rezone approximately 41.15 acres from RS10 (Single-Dwelling Residential) to RM12 (Multi-Dwelling Residential), located at 1900 W. 31<sup>st</sup> Street. Submitted by Landplan Engineering, for Mid-America Manufactured Housing Communities, Inc., property owner of record. **SD**

**PP-11-12-11:** Consider a Preliminary Plat for Aspen Heights Addition, approximately 41.15 acres, located at 1900 W. 31<sup>st</sup> Street. The request includes variance requests from the Subdivision Design Standards, specifically 20-810(d) regarding the dedication of additional r-o-w for the adjacent arterial street; connection of at least one street connection to each adjacent subdivision; and the dedication of the remainder of r-o-w for Ousdahl Road (extended). Submitted by Landplan Engineering for Mid-America Manufactured Housing Communities, Inc., property owner of record. **SD**

**SUP-11-5-11:** Consider a Special Use Permit for Aspen Heights for the development of multiple detached dwelling structures on a single lot in an RM District as required by Section 20-402 of the Land Development Code. The property is located at 1900 W. 31<sup>st</sup> Street. Submitted by Landplan Engineering, for Mid-America Manufactured Housing Communities, Inc., property owner of record. **SD**

**CPA-11-8-11:** Consider a Comprehensive Plan Amendment to Chapter 6 of Horizon 2020 to expand the identified boundaries of Downtown Lawrence to accommodate a proposed mixed use project known as the *North Mass Development*. The request includes a proposal to exempt the proposed *North Mass Development* from the current requirement that individual stores in the Downtown Commercial Center have a maximum footprint of no more than 25,000 square feet. Proposed by Paul Werner Architects. **AM**

**All information listed can be found at the City of Lawrence website:**  
[www.lawrenceks.org/pds](http://www.lawrenceks.org/pds)

*The Neighborhood Update is produced for LAN during the first week of every month to keep members updated on neighborhood oriented issues via communication directly from the City of Lawrence. For any additional information regarding CDBG information, please contact Danelle Dresslar by phone at 785-832-3108 or email [ddresslar@lawrenceks.org](mailto:ddresslar@lawrenceks.org) or for any other information contact Michelle Leininger by phone at 785-832-3163 or email [mleininger@lawrenceks.org](mailto:mleininger@lawrenceks.org). Comments are always welcome.*