

LAWRENCE PARKS AND RECREATION ADVISORY BOARD  
12:00 pm, March 9, 2004

**South Park Recreation Center – 1141 Massachusetts**

AGENDA

- I. Call to Order, Chair Alice Ann Johnston
- II. Approval of February 10<sup>th</sup> minutes
- III. Recognition of NRPA Aquatics Award – Jimmy Gibbs
- IV. Concerns of the Board
- V. Lawrence Sesquicentennial Commission report – Mary Burchill
- VI. Park project report – Mark Hecker
- VII. Recreation report – Ernie Shaw
- VIII. Marketing report – Roger Steinbrock
- IX. Miscellaneous
- X. Adjournment

Next meeting – April 13<sup>th</sup>  
Indoor Aquatic Center