



City of Lawrence
PARKS AND RECREATION

2010 YOUTH BASEBALL/SOFTBALL REGISTRATION

K thru 6th grade boys and girls leagues available

Registration deadline is Thursday, April 8th, 2010 (CHECKS PAYABLE TO: LPRD)

The objective of this program is to provide an opportunity for children to play baseball/softball in an organized, competitive, yet recreational setting during the summer. Our emphasis will be not only to teach some basic skills and fundamentals but also to teach fair play, teamwork, and sportsmanship.

Please be sure to indicate grade during the 2009-10 school year. (Current grade).

Teams & Leagues will be formed by current grade level as of May 1st, 2010

- Team assignment depends a great deal on who volunteers to coach and the school their child attends.
- Not all teams will be made up of children exclusively from the same school.
- One 1hr practice time will be determined by the coach and may begin the week of May 11th, 2009.
- Games will be held in the evenings Monday thru Saturday.

League Breakdown (please check appropriate league on registration form below)

Kids are eligible to play up "one" grade level.

Introduction T-Ball (boys) Kindergarten/pre-school (pre-school must be 6 years of age before 8/1/10)

Introduction T-Ball (girls) Kindergarten/pre-school (pre-school must be 6 years of age before 8/1/10)

Rookie Baseball (boys, combo coach pitch & t-ball) 1st grade league and 2nd grade league

Rookie Softball (girls, combo coach pitch & t-ball) 1st & 2nd grade

Rec Baseball (boys, coach pitch) 3rd & 4th grade, Rec Softball (girls, coach pitch) 3rd & 4th grade

Jhawk Baseball 4 (boys, combo player pitch & coach pitch) 4th grade only

Jhawk Baseball (boys, player pitch) 5th & 6th grade, Jhawk Softball (girls, player pitch) 4th, 5th & 6th grade

Scholarship applications available at the Holcom Park Recreation Center - Apply before 4/1/10

2010 BASEBALL/SOFTBALL REGISTRATION

Mail to: Youth Sports -Holcom Park Recreation Center -2700 W. 27th, Lawrence, Ks. 66047

Deadline: April, 10th, 2010

Player's name: (one child per form): _____ home phone # _____
last first

Address: _____
street city St. Zip Birthdate

Current grade (as of May 1st, 10): _____ M/F _____ email: _____

School Attending: _____ If private or homeschool please note #497 school child would attend: _____

Name **ONE** friend you would like to be placed on a team with (first & last name) : _____ School: _____

We form our teams primarily by the school each participant attends. Some schools with large participation may not have all their classmates on the same team.

We will do our best to place your son/daughter on a team with the CLASSMATE listed above (friend must be registered by the deadline).

Participants Parents Name(s): Father: _____ Mother: _____

I consent to my child's participation in the Lawrence Parks & Recreation sponsored Youth Sports Program. I recognize there may be potential hazards in this activity. He/she is in good physical condition and will follow all Lawrence Parks & Recreation rules and regulations. I also consent to the use of my child's photo in publicity material for the Lawrence Parks & Recreation Department.

Parent or guardian signature: _____ Date: _____

- a) Intro (K,boys, tball) _____ d) Rk Baseball (2nd grade, boys, combo) _____ g) RecSoftball (3rd & 4th, girls) _____ j) Jhawksoftball (4th,5th & 6th grade girls) _____
b) Intro (Kg,girls, t-ball) _____ e) Rk Softball (1st & 2nd girls, combo) _____ h) Jhawkbaseball (4th grade boys) _____
c) Rk Baseball (1st grade, boys, combo) _____ f) RecBaseball (3rd & 4th,boys) _____ i) Jhawkbaseball (5th,6th,boys) _____

**\$15.00 late fee after
April 8th, 2010**

Parent Volunteer Coaches Needed!!!! (head coaches only)

I wish to be considered as a head coach for my son/daughter's team: _____ (deduct \$10 if you sign up **PRIOR** to deadline)
Please note: Not ALL who sign up to coach will be given a team! There may be several people who are assigned to one team as co-coaches.

Name: _____ School: _____

Address if different than above: _____

Email: _____

I coached last year: _____ Home phone# _____ Cell phone# _____

**Office Only;
Code: #224401**

Cash _____ Check # _____

Amt \$ _____ Date: _____

Rec. by: _____

Location: _____

League: _____ Team # _____