

**“Adopt-A-Park” Program 2010**  
**Lawrence Parks and Recreation Department**  
**City of Lawrence**

AGREEMENT:

Organization / Business / Group Name: \_\_\_\_\_ Approximate size of group \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Home Ph: (\_\_\_\_) \_\_\_\_\_ Work Ph: (\_\_\_\_) \_\_\_\_\_

Please list the park and/or public area you would like to clean for the 2010 year:

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Please indicate approximately which months with a check mark or dates you anticipate cleaning the area that you have chosen.

Spring: March \_\_\_\_\_ April \_\_\_\_\_ May \_\_\_\_\_

Summer: June \_\_\_\_\_ July \_\_\_\_\_ August \_\_\_\_\_

Fall: September \_\_\_\_\_ October \_\_\_\_\_ November \_\_\_\_\_

Comments / Concerns / Requests: \_\_\_\_\_

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\_\_\_\_\_ We are not able to participate this year but would like to remain on the mailing list for the 2011 year.

Please return this form or direct any questions to:

**Bobby Wilson, Administrative Support III**  
**Lawrence Parks and Recreation**  
**115 W. 11<sup>th</sup>**  
**Lawrence, KS 66044**

**Email: [rwilson@ci.lawrence.ks.us](mailto:rwilson@ci.lawrence.ks.us)**  
**Office: (785) 832-7920**  
**Fax: (785) 832-7929**