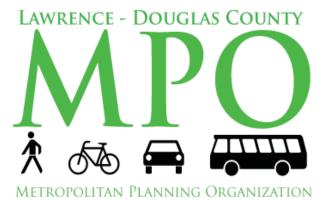
Your Opinion Counts!





New
Comment
Period
Open for
Multimodal
Studies

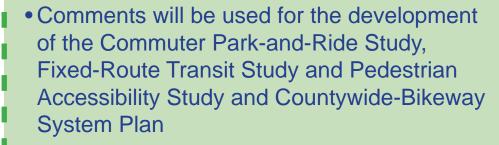


Lawrence-Douglas County Open House and Discussion

Wednesday, October 9
4:30 - 7:30 p.m.
Lawrence Indoor Aquatic Center | 4706 Overland Dr.



 What are the mobility needs and transportation priorities for our region?





 Public participation in the survey will help the study team better define mobility needs and priorities in the region.

Comments can be submitted in writing to *tgirdler@lawrenceks.org* or mailed to Todd Girdler at the Lawrence-Douglas County Metropolitan Planning Office, PO Box 708, Lawrence, KS 66044-0708 by October 15, 2013.

www.lawrenceks.org/mpo/study