PEDESTRIAN EASEMENT

THE UNDERSIGNED, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby grants, sells, conveys, and delivers unto the City of Lawrence, Kansas, a municipal corporation, a permanent and perpetual Easement for the construction, installation, and maintenance of a pedestrian path, in, over, under, and through the following described tract of real estate situated in Douglas County, Kansas, to-wit:

BEGINNING AT A POINT ON THE EAST LINE OF LOT 2, BLOCK 8, HILLCREST ADDITION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, SAID POINT BEING 40.54 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00° 00' 00" WEST ALONG SAID EAST LINE, 196.29 FEET TO THE NORTHEAST CORNER OF BLOCK 7 IN SAID HILLCREST ADDITION: THENCE CONTINUING SOUTH 00° 00' 00" WEST ALONG THE EAST LINE OF SAID BLOCK 7, 556.18 FEET; THENCE CONTINUING ALONG SAID EAST LINE AND ALONG THE SOUTH LINE OF SAID BLOCK 7, ON A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.16 FEET; THENCE SOUTH 89° 45' 00" WEST ALONG SAID SOUTH LINE OF SAID BLOCK 7, 240.04 FEET; THENCE CONTINUING ALONG SAID SOUTH LINE AND ALONG THE WEST LINE OF SAID BLOCK 7, ON A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 32.69 FEET; THENCE NORTH 89° 45' 00" EAST, 271.41 FEET; THENCE NORTH 44° 52' 30" EAST, 3.18 FEET; THENCE NORTH 00° 00' 00" EAST, 159.04 FEET; THENCE NORTH 26° 31' 05" EAST, 21.28 FEET; THENCE NORTH 00° 00' 00" EAST, 304.97 FEET; THENCE NORTH 23° 25' 12" WEST, 21.39 FEET; THENCE NORTH 00° 00' 00" EAST, 220.55 FEET; THENCE NORTH 23° 25' 12" EAST, 36.48 FEET TO THE POINT OF BEGINNING. THE ABOVE CONTAINS 0.305 ACRES, MORE OR LESS.

Grantee shall have the right of ingress and egress upon the above described Easement for the purpose of maintaining, repairing, or replacing said pedestrian path and otherwise make all uses of said Easement and do all things necessary or proper for the use of said Easement for said public facilities and structures.

Grantor shall do or cause nothing to be done to interfere with the Grantee's right of use of said Easement for the purposes herein stated.

THE UNDERSIGNED FURTHER WARRANT that it has good and lawful right to convey said easement, and will forever and defend the title thereto.

THIS AGREEMENT is and shall be binding and obligatory upon the heirs, administrators, executors, personal representatives, successors, and assigns of the parties hereto.

DATED this _____ day of _____, 2015.

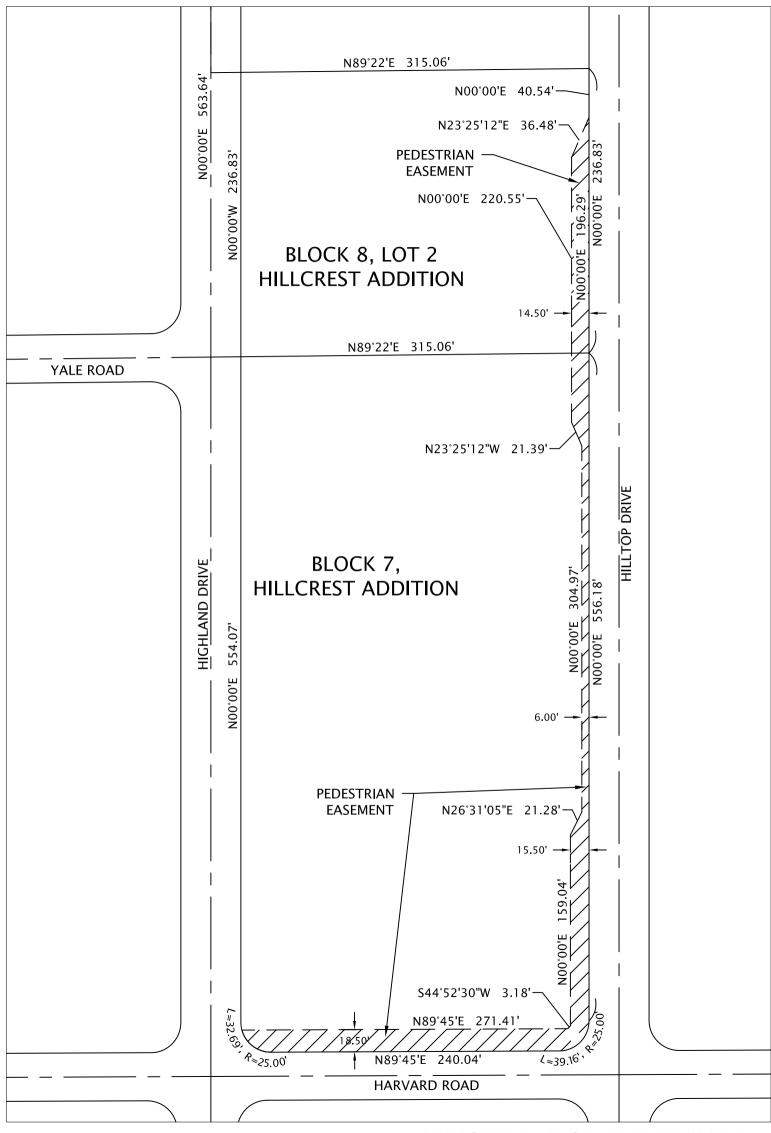
Kyle Hayden Assistant Superintendent of Business Operations Unified School District #497 110 McDonald Drive Lawrence, Kansas 66044

STATE OF KANSAS COUNTY OF DOUGLAS

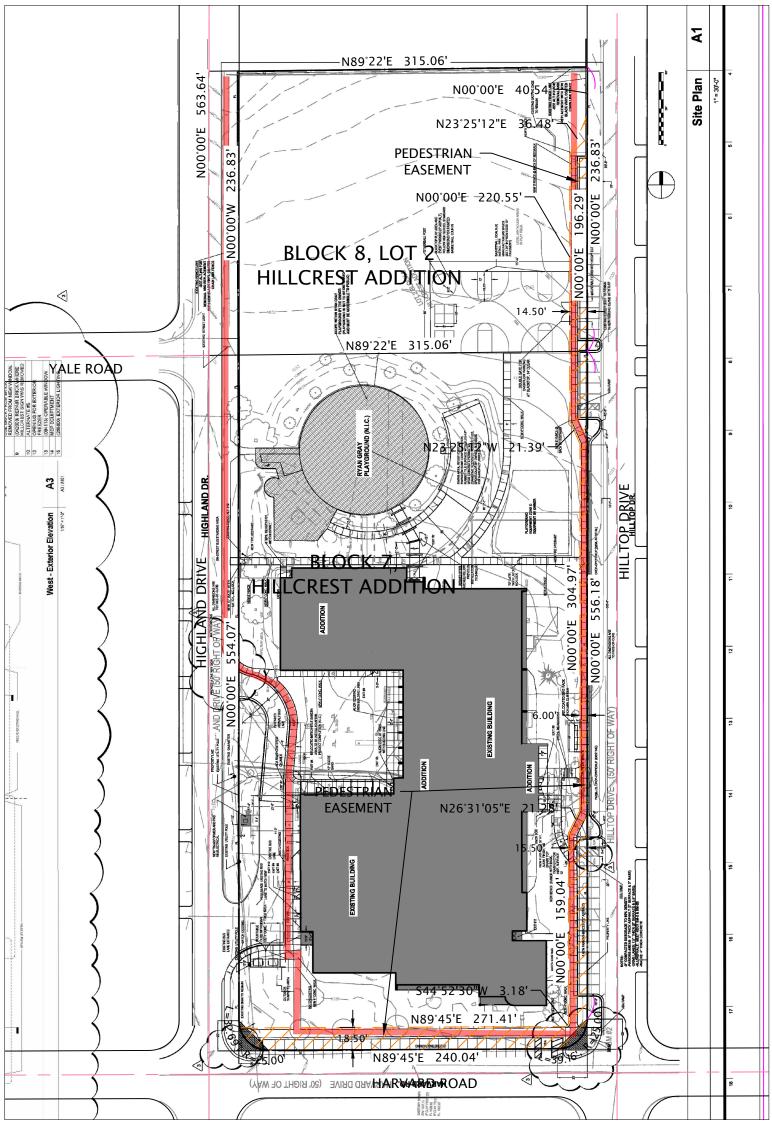
BE IT REMEMBERED, that on this ______ day of _____, 2015, before me, the undersigned, a Notary Public in and for the County and State aforesaid came Kyle Hayden, Assistant Superintendent of Business Operations, an authorized agent of Unified School District #497, who is personally known to me to be the same person who executed the within instrument on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public



PEDESTRIAN EASEMENT EXHIBIT A



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