

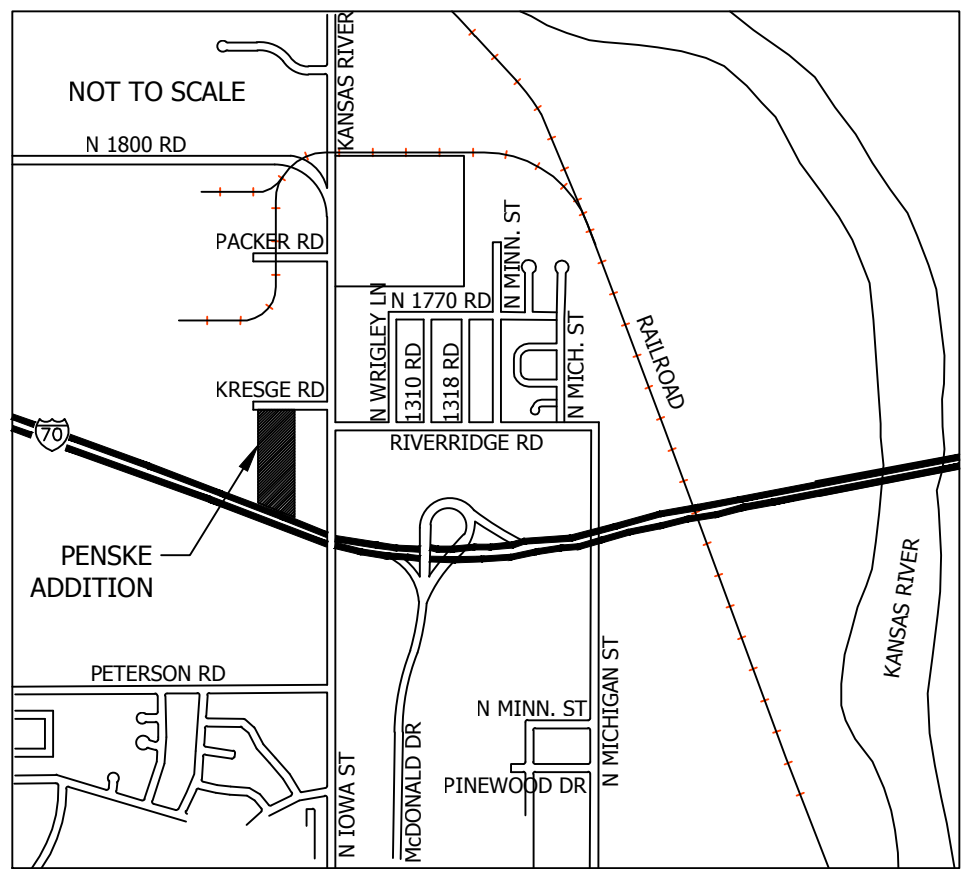
SOLID WASTE FACILITY ADDITION

A MINOR SUBDIVISION REPLAT OF
LOT 1 AND 2, PENSKE ADDITION, AN ADDITION TO THE
CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

DESCRIPTION

LOT 1 AND 2, PENSKE ADDITION, AN ADDITION TO THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

LOCATION MAP



MONUMENTATION

- FOUND REBAR, SIZE NOTED, ORIGIN UNKNOWN UNLESS OTHERWISE NOTED
- SET 5/8" x 24" REBAR WITH CLS14 ID CAP

FLOOD PLAIN

ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP 2004SC0157D WITH AN EFFECTIVE DATE OF AUGUST 5, 2010 AND REVISION DATE OF AUGUST 5, 2014 THIS AREA IS NOT IN ANY FLOOD ZONE.

ANNOTATIONS

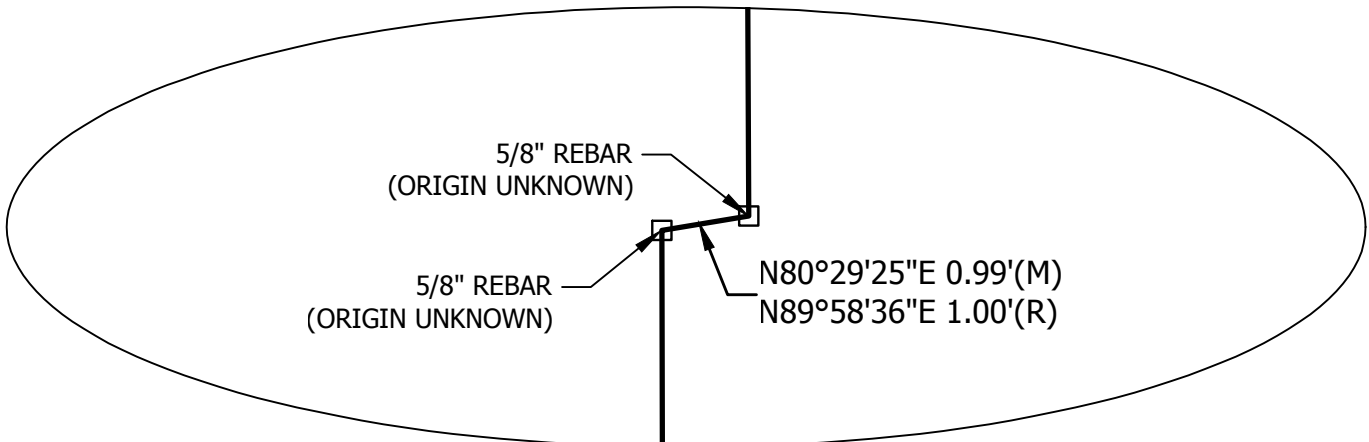
- (M) MEASURED BEARING AND DISTANCE
- (R) RECORD BEARING AND DISTANCE
- R/W RIGHT OF WAY
- U.E. UTILITY EASEMENT
- S.S.E. SANITARY SEWER EASEMENT
- RESTRICTED ACCESS

NOTES

- RECORD BEARINGS BASED ON THE PLAT OF PENSKE ADDITION NO. 1. MEASURED BEARINGS BASED ON THE WEST BOUNDARY BEING S00°15'49"E AS SHOWN ON PENSKE ADDITION NO. 1.
- THIS MINOR SUBDIVISION IS A REPLAT OF LOT 1 AND 2, PENSKE ADDITION. FURTHER DIVISION OR CONSOLIDATION OF ANY LOTS CONTAINED IN THIS MINOR SUBDIVISION IS PROHIBITED, AND SHALL BE PROCESSED AS A MAJOR SUBDIVISION, UNLESS THE ACTION MEETS THE EXCEPTION NOTED IN SECTION 20-808(c)(5)(D).
- A 5 FT. WIDE SIDEWALK WILL BE INSTALLED ALONG KRESGE ROAD WITH THE DEVELOPMENT OF THE PROPERTY.

DETAIL

NOT TO SCALE



DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "SOLID WASTE FACILITY ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E." AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE TO ENTER UPON, CONSTRUCT AND MAINTAIN DRAINAGE STRUCTURES, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "DRAINAGE EASEMENT" OR "D/E."

DAVID L. CORLISS, CITY MANAGER
CITY OF LAWRENCE

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT KNOWN ON THIS DAY OF , 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME DAVID L. CORLISS, CITY MANAGER, CITY OF LAWRENCE, KANSAS WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC

MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED AS A MINOR SUBDIVISION UNDER THE SUBDIVISION REGULATIONS OF THE CITY OF LAWRENCE AND THE UNINCORPORATED AREA OF DOUGLAS COUNTY.

SCOTT McCULLOUGH
PLANNING AND DEVELOPMENT SERVICES DIRECTOR

DATE

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005

MICHAEL D. KELLY, P.S. #869
DOUGLAS COUNTY SURVEYOR

DATE

CERTIFICATION

I, ROBERT J. BORSICK, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THAT I HAVE MADE THE HEREON DESCRIBED SURVEY COMPLETED ON THE GROUND ON AUGUST 21, 2014 AND THAT SAID SURVEY MEETS OR EXCEEDS CURRENT KANSAS MINIMUM STANDARDS ADOPTED BY KANSAS STATE BOARD OF TECHNICAL PROFESSIONS.

ROBERT J. BORSICK P.S. NO. 1180
BARTLETT & WEST
544 COLUMBIA DRIVE
LAWRENCE, KS 66049
(785) 749-9452
FAX (785) 749-5961

FILING RECORD

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS

DAY OF , 2015, AND IS DULY RECORDED

AT AM/PM, IN PLAT BOOK PAGE

KAY PESNELL
REGISTER OF DEEDS

BARTLETT & WEST

544 COLUMBIA DRIVE LAWRENCE, KS 66049
PHONE (785) 749-9452 FAX (785) 749-5961
WWW.BARTLETTANDWEST.COM

MINOR SUBDIVISION-REPLAT
SOLID WASTE FACILITY ADDITION
CITY OF LAWRENCE
DOUGLAS COUNTY, KANSAS

DESIGNED BY:
DRAWN BY: LJM
APPROVED BY: RJB
DESIGN PROJ: 18551.001
CONST PROJ:
SCALE: AS NOTED
DATE: OCT 2014
DRAWING NO:
MS-01
SHEET NO:
1 of 1