LEGAL DESCRIPTION: LOT 10, BLOCK ONE, DIAMONDHEAD, AND LOTS 10 AND 11, BLOCK TWO, LANGSTON WOOD FENCE POST HEIGHTS ADDITION, BOTH SUBDIVISIONS IN THE CITY OF LAWRENCE, DOUGLAS OCCUPIES LOT CORNER; COUNTY, KANSAS. WITNESS MONUMENT SET ELECTRIC CABINET, TYP. 5.00 FEET TO THE WEST W/ "PLS 610" CAP WIRE FENCE, TYP.-**DEDICATION:** _FOUND: ½" BAR W/ "APS 1391" CAP BE IT KNOWN TO ALL MEN THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE N88° 02' 04"E 69.90' (CM) 211.08' (CM & P) DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND N87° 58' 23"E 97.71 (M) N88° 00' 33" [5:69.89' (P) PLATTED AS A MINOR SUBDIVISION UNDER THE NAME OF "DIAMOND HEIGHTS" AND N 88°02'04" E (M) N88° 00' 28"E 97.67' (P) N 88°00'33" E (P) HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. AN EASEMENT IS HEREBY GRANTED TO THE CITY 280.98' (M & P) OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT," OR "U/E." EASEMENT TO BE VACATED, TYP. RALPH S. BAUER C. SHAFFIA LAUE **LOCATION MAP:** WEST 6th STREET **ACKNOWLEDGEMENT:** PROJECT STATE OF LOCATION COUNTY OF KEN RIDGE DE BE IT REMEMBERED THAT ON THIS DAY OF THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME RALPH S. BAUER AND C. SHAFFIA LAUE, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND 25,939 SQ. FT. DULY ACKNOWLEDGE THE EXECUTION OF THE SAME. FOUND: ½" BAR W/ 0.595 ACRES "APS 1391" CAP IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE. UNDERGROUND WATERLINE ELECTRIC TO _BLOW-OFF SHERRILL K. NICHOLSON

My Appt. Exp. BE RELOCATED VALVE SAN SEWER NW 1/4, SEC. 32-T12S-R19E LOT 3 NOTARY PUBLIC MY COMMISSION EXPIRES MANHOLE CITY OF LAWRENCE 12,383 SQ. FT. LOT LINES DOUGLAS COUNTY, KANSAS 0.284 ACRES REMOVED NOT TO SCALE **ENDORSEMENTS:** APPROVED AS A MINOR SUBDIVISION UNDER THE SUBDIVISION REGULATIONS OF THE MONUMENTATION: CITY OF LAWRENCE AND THE UNINCORPORATED AREA OF DOUGLAS COUNTY **UNDERGROUND** SET: ½" x 24" IRON BAR W/ "LS 889" CAP -TELEPHONE R=154.76' ● FOUND: ½" IRON BAR, W/ "LS 889" CAP, UNLESS OTHERWISE NOTED Ch=54.48' CB=N49° 40' 26"W O FOUND: ½" IRON BAR, ORIGIN UNKNOWN SCOTT McCULLOUGH CABLE DIRECTOR, PLANNING & DEVELOPMENT SERVICES PEDESTAL LEGEND: EASEMENTS ACCEPTED AND VACATED BY CITY COMMISSION FOR LAWRENCE, **BLUE NILE** N88° 01' 03"E 120.00' (M) N88° 00' 33"E 120.01' (P) DOUGLAS COUNTY, KANSAS (CM) CALCULATED FROM MEASUREMENT DRIVE (M) MEASURED DIMENSION LOT 2 U/E 11,092 SQ. FT. (P) PLATTED DIMENSION 0.255 ACRES MIKE AMYX DATE DIANE TRYBOM DATE R/W RIGHT-OF-WAY S2° 18' 56"E 32.18' (M) MAYOR ACTING CITY CLERK U/E UTILITY EASEMENT REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005: ---- GAS --- NATURAL GAS LINE R=154.76' ——SAN—— SANITARY SEWER LINE Ch=54.61' CB=N29° 22' 24"W MICHAEL D. KELLY, P.S. #869 DOUGLAS COUNTY SURVEYOR ----UGT--- UNDERGROUND TELEPHONE LINE ——W—— WATER LINE FILING RECORD: NOTES: STATE OF KANSAS COUNTY OF DOUGLAS 1. THE BASIS OF BEARINGS FOR THIS PLAT IS THE FINAL PLAT FOR LANGSTON CLEANOUT, TYP. HEIGHTS ADDITION. THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS DAY OF 2-INCH WATER 2. FURTHER DIVISION OR CONSOLIDATION OF ANY LOTS CONTAINED IN THIS 2014, AND IS DULY RECORDED AT _____ AM/PM, IN PLAT BOOK _ SERVICE LINE MINOR SUBDIVISION/REPLAT IS PROHIBITED, AND SHALL BE PROCESSED AS A MAJOR SUBDIVISION, UNLESS THE ACTION MEETS THE EXPLANATIONS NOTED IN SECTION 20-808(c)(5)(i). 3. STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS IN BOOK KAY PESNELL , PAGE . IF STREET TREES DIE, THE PROPERTY OWNER IS REGISTER OF DEEDS RESPONSIBLE FOR REPLANTING TREES WITHIN ONE YEAR. NO TREES ON THE RIGHT-OF-WAY CAN BE REMOVED WITHOUT THE PERMISSION OF THE CITY OF LAWRENCE PARKS DEPARTMENT. TREES WITHIN THE RIGHT-OF-WAY REQUIRE TREE ROOT PROTECTION WITHIN A 10' RADIUS OF NO PORTION OF THE LOTS IS LOCATED WITHIN A DESIGNATED "SPECIAL FLOOD HAZARD AREA" PER FEMA MAP NUMBER 20045C0158D, LAST REVISED AUGUST 5, 2010. **CERTIFICATION:** I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF OCTOBER, 2014. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. DIAMOND HEIGHTS A MINOR SUBDIVISION/REPLAT OF LOT 10, PS-889 BLOCK ONE, DIAMONDHEAD, AND LOTS 10 AND 11, BLOCK TWO LANGSTON HEIGHTS PLAT PREPARED OCTOBER, 2014

BRAD C. ZILLIOX, P.S. #889

LAWRENCE, KS 66049

(785) 843-7530

1310 WAKARUSA DRIVE, SUITE 100

ADDITION, BOTH SUBDIVISIONS IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS

NW 1/4, SEC. 32-T12S-R19E

SCALE: 1" = 20'