

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 3 AND THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 13 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT ONE, BLOCK ONE, EAST HILLS BUSINESS PARK EAST; THENCE SOUTH 02°02'16" EAST, ALONG THE EAST LINE OF SAID LOT 1, 1328.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 87°17'44" EAST, ALONG THE NORTH RIGHT-OF-WAY LINE OF DOUGLAS COUNTY ROUTE NO. 442 (OLD K-10 HIGHWAY), 1191.33 FEET; THENCE NORTH 89°21'07" EAST, ALONG SAID NORTH RIGHT-OF-WAY LINE, 431.55 FEET TO THE WEST LINE OF THE SHAWNEE INDIAN RESERVATION; THENCE NORTH 02°17'58" WEST, ALONG SAID WEST LINE, 1307.10 FEET; THENCE SOUTH 88°35'39" WEST, 1616.80 FEET TO THE POINT OF BEGINNING. THE ABOVE CONTAINS 48.784 ACRES, MORE OR LESS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "EAST HILLS BUSINESS PARK EAST NO. 2" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E" AND "DRAINAGE EASEMENT" OR "D/E".

Robert L. Stephens
 ROBERT L. STEPHENS, PRESIDENT
 DOUGLAS COUNTY DEVELOPMENT, INC.

ACKNOWLEDGEMENT

STATE OF KANSAS
 COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS 20th DAY OF November, 2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME ROBERT L. STEPHENS, PRESIDENT OF DOUGLAS COUNTY DEVELOPMENT, INC. WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

Lisa K. Stoneking
 LISA K. STONEKING
 Notary Public, State of Kansas
 My Comm. Expires 4/13/2003
 MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED BY
 LAWRENCE-DOUGLAS COUNTY
 PLANNING COMMISSION
 DOUGLAS COUNTY, KANSAS

RIGHTS-OF-WAY AND EASEMENTS
 ACCEPTED BY
 CITY COMMISSION
 LAWRENCE, KANSAS

Ronald D. Durflinger 10-24-01
 CHAIRMAN DATE
 RONALD D. DURFLINGER

Mike Rundle 11-6-01
 MAYOR DATE
 MIKE RUNDLE

Frank S. Reeb 11-6-01
 CITY CLERK DATE
 FRANK S. REEB

REVIEWED BY:

Michael D. Kelly Nov. 16, 2001
 MICHAEL D. KELLY, P.L.S. #869 DATE
 DOUGLAS COUNTY SURVEYOR

FILING RECORD

STATE OF KANSAS
 COUNTY OF DOUGLAS

219579

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS 20th DAY OF January, 2002, AND IS DULY RECORDED AT 11:36 AM (PM), IN PLAT BOOK 17 PAGE 379.

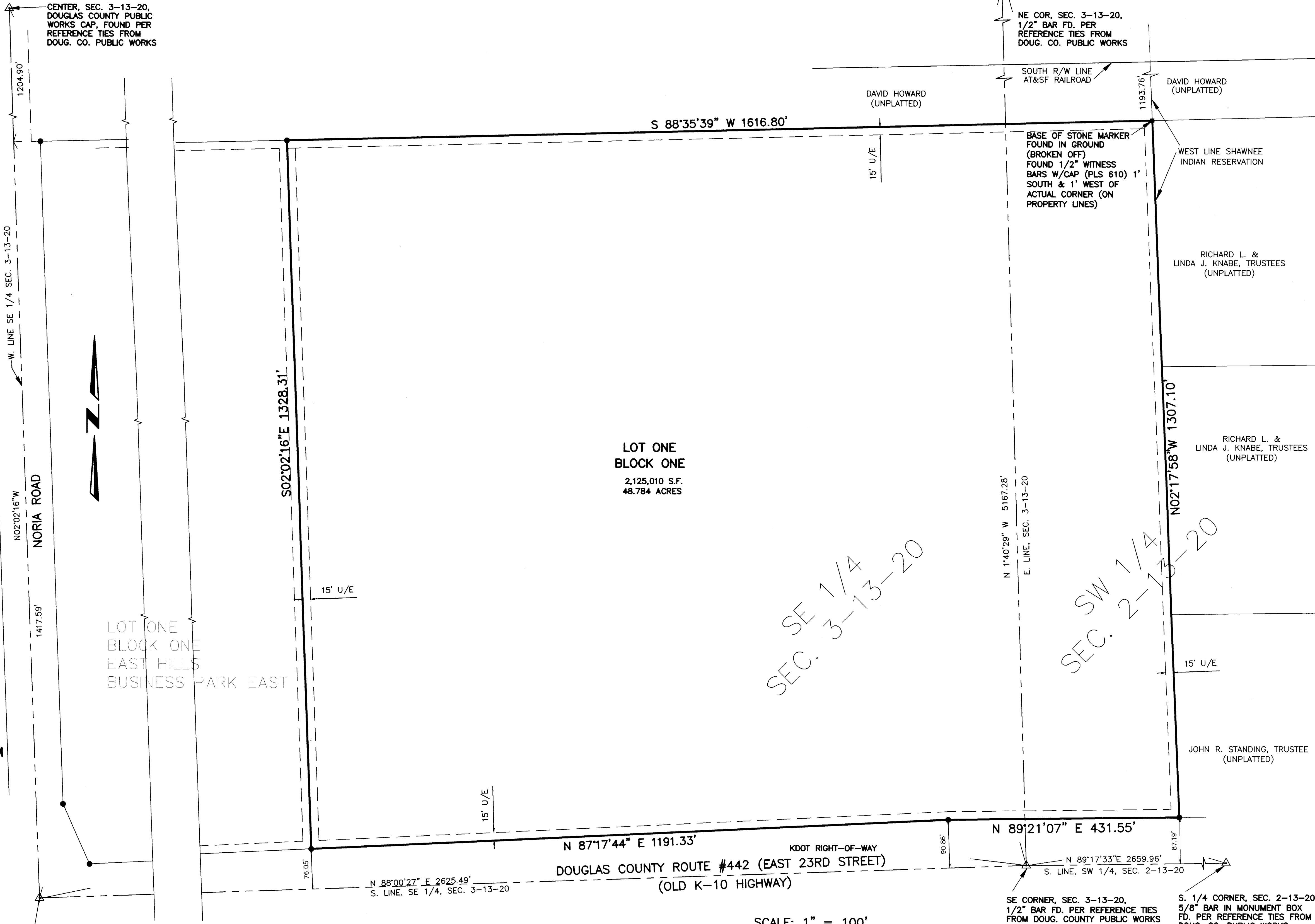
Sue Neustifter
 REGISTER OF DEEDS
 SUE NEUSTIFTER

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY SUPERVISION ON APRIL 3, 2000 AND THAT THE PLAT IS A CLOSED TRAVERSE.

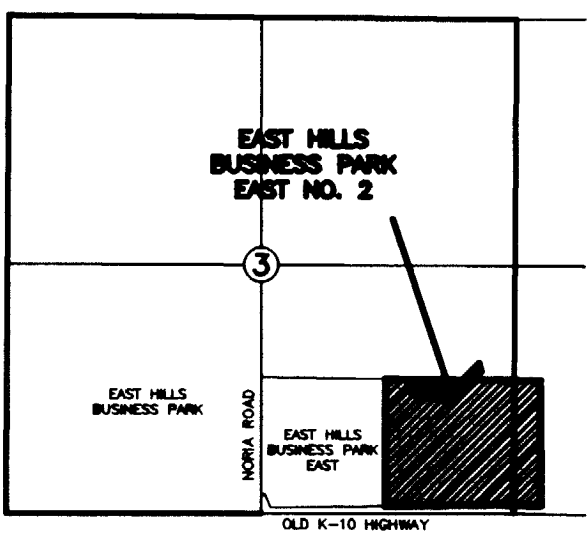
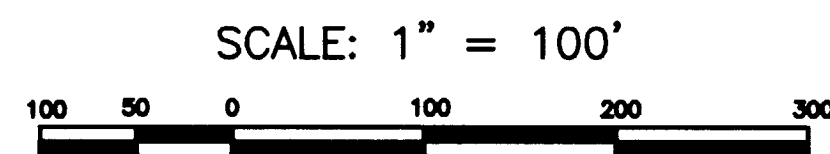
JOHN E. BELL, P.L.S. #610
 1310 WAKARUSA DRIVE
 LAWRENCE, KANSAS 66049
 (785) 843-7530

PLAT PREPARED SEPTEMBER, 2001



SE 1/4
 SEC. 3-13-20

SEC. SW 1/4
 SEC. 2-13-20



LOCATION MAP
 SEC. 3-T13S-R20E
 NO SCALE

**A FINAL PLAT OF
 EAST HILLS
 BUSINESS PARK EAST NO. 2**

AN ADDITION IN THE
 CITY OF LAWRENCE,
 DOUGLAS COUNTY, KANSAS

SE 1/4, SEC. 3-T13S-R20E
 SW 1/4, SEC. 2-T13S-R20E