

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE, 200.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTH 02°02'16" WEST, ALONG SAID WEST LINE, 1217.59 FEET; THENCE NORTH 88°35'39" EAST, 1291.86 FEET; THENCE SOUTH 02°02'16" EAST, 1328.31 FEET TO THE NORTH RIGHT-OF-WAY LINE OF KANSAS HIGHWAY #10; THENCE SOUTH 87°17'44" WEST, ALONG SAID NORTH LINE, 1196.27 FEET; THENCE NORTH 23°51'16" WEST, ALONG SAID NORTH LINE, 149.60 FEET; THENCE SOUTH 87°57'44" WEST, ALONG SAID NORTH LINE, 40.00 FEET TO THE POINT OF BEGINNING. THE ABOVE CONTAINS 39.608 ACRES, MORE OR LESS, ALL IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "EAST HILLS BUSINESS PARK EAST" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E" AND "DRAINAGE EASEMENT" OR "D/E".

Kurt von Achen
 KURT VON ACHEN, PRESIDENT
 DOUGLAS COUNTY DEVELOPMENT, INC.

ACKNOWLEDGEMENT

STATE OF KANSAS
 COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS 14th DAY OF August, 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME KURT VON ACHEN, PRESIDENT OF DOUGLAS COUNTY DEVELOPMENT, INC. WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

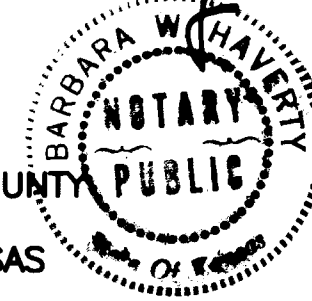
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

Barbara W. Haverty Nov. 20, 2001
 NOTARY PUBLIC MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED BY RIGHTS-OF-WAY AND EASEMENTS
 LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION
 DOUGLAS COUNTY, KANSAS CITY COMMISSION
 LAWRENCE, KANSAS

Jane Bateman 8-11-00
 CHAIRMAN DATE
 JANE BATEMAN
James R. Henry
 MAYOR DATE
 JAMES R. HENRY



Raymond J. Hummert
 CITY CLERK DATE
 RAYMOND J. HUMMERT

REVIEWED BY:
Michael D. Kelly Aug. 11, 2000
 MICHAEL D. KELLY, P.L.S. #869 DATE
 DOUGLAS COUNTY SURVEYOR

FILING RECORD

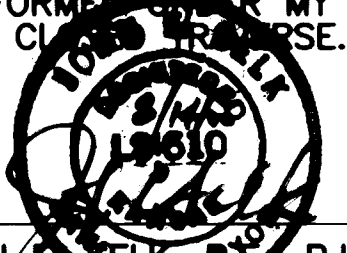
STATE OF KANSAS
 COUNTY OF DOUGLAS
 191907

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS 3rd DAY OF January, 2000, AND IS DULY RECORDED AT 2:48 AM (PM), IN PLAT BOOK P17, PAGE 241.

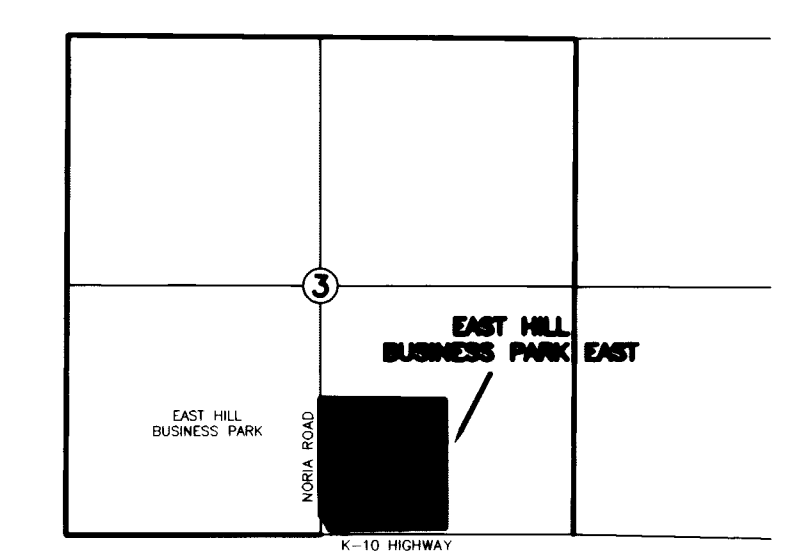
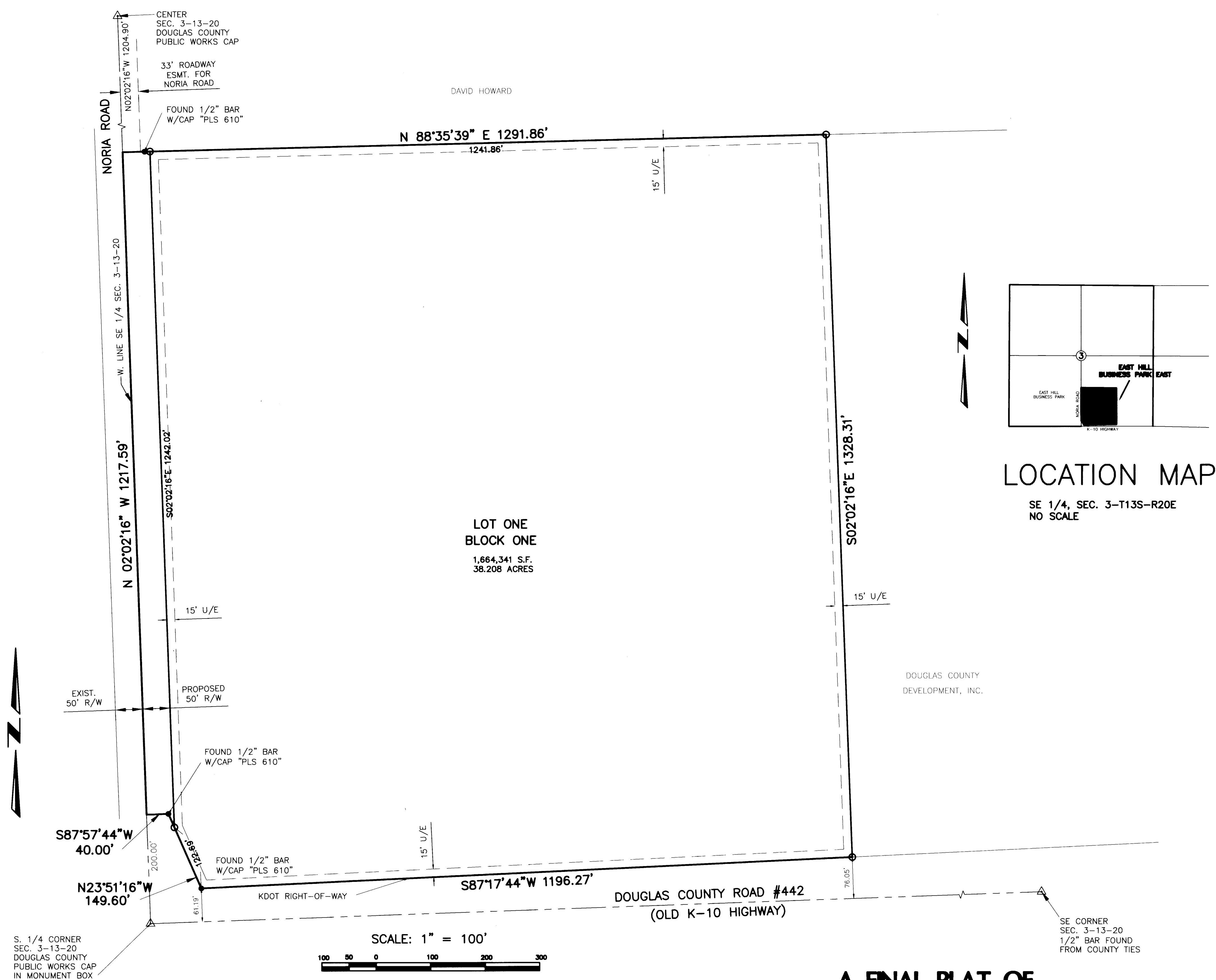
Sue Neustifter
 REGISTER OF DEEDS
 SUE NEUSTIFTER

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY SUPERVISION ON APRIL 3, 2000 AND THAT THE PLAT IS A CORRECT COPY.



PLAT PREPARED MAY, 2000
 JOHN E. KELLY, P.L.S. #610
 1310 WAKARUSA DRIVE
 LAWRENCE, KANSAS 66049
 (785) 843-7530



**A FINAL PLAT OF
 EAST HILLS
 BUSINESS PARK EAST**

AN ADDITION IN THE
 CITY OF LAWRENCE,
 DOUGLAS COUNTY, KANSAS

SE 1/4, SEC. 3-T13S-R20E

- MONUMENTATION**
- 1/2" X 24" BAR W/CAP "PLS 610" SET
 - 1/2" X 24" BAR W/CAP "PLS 610" FOUND

- NOTES**
- STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS. BOOK 694, PAGE 1526.
 - THE BEARINGS ON THIS PLAT ARE BASED ON MODIFIED STATE PLANE COORDINATES.