

	E	3AR IS ONE INCH ON OFFIC	CIAL DRAWINGS. 0	1" IF NOT ONE	INCH, ADJUST SCAL	E ACCORDINGLY.
	LEGAL DESC	RIPTION			BA	
	A TRACT OF LAND PREVIOUSLY RECORDED IN BOOK 633 PAGE 1234 AND PAGE 1235, IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE 6TH P.M., CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:					
	BEGINNING AT A POINT 30.00 FEET EAST OF THE CENTERLINE OF DELAWARE STREET AND 15.00 FEET SOUTH OF THE CENTERLINE OF 9TH STREET, SAID POINT BEING THE SOUTHWEST CORNER OF 30 FOOT WIDE STRIP OF LAND IN McDONALD BEVERAGE ADDITION; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES 58 MINUTES 08 EAST ALONG THE SOUTH LINE OF SAID 30 FEET WIDE STRIP 72.93 FEET; THENCE NORTH 70 DEGREES 04 MINUTES 05 SECONDS EAST ALONG THE SOUTH LINE OF SAID 30 FEET WIDE STRIP, 72.08 FEET; THENCE SOUTH 19 DEGREES 49 MINUTES 30 SECONDS EAST, 330.28 FEET TO THE NORTH LINE OF A TRACT RECORDED IN BOOK 379, PAGE 1177, 38.24 FEET; THENCE NORTH 78 DEGREES 28 MINUTES 13 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 221.20 FEET TO THE EAST LINE OF DELAWARE STREET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF DELAWARE STREET 254.88 FEET TO THE POINT OF BEGINNING. CONTAINING 1.30 ACRES MORE OR LESS.				DESCRIPTION	
P15, PG 436) 85))	DEDICATION BE IT KNOWN TO ALL MEN THAT I (WE). THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND. HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "9 DEL LOFTS ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT AND STREETS, DRIVES, ROADS, ETC SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E."				# DATE	
	RAND ALLEN, PRESIDENT PROVIDENT FAMILY LIMITED PARTNERSHIP					
	ACKNOWLEDGMENT STATE OF KANSAS COUNTY OF DOUGLAS BE IT KNOWN ON THIS DAY ON, 2013, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME RAND ALLEN, PRESIDENT, PROVIDENT FAMILY LIMITED PARTNERSHIP, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.					VE, LAWRENCE, KANBAB 66049 9.9452 - FAX 785.749.5961 /.BARTWEST.COM
	YEAR LAST WRITTEN ABOVE.					MBIA DRI E 785.74 WWW
	NOTARY PUBLIC		MY COMMISSION EXPIRES			544 COLL
	DOUGLAS COUNTY, KANS DEVELOPMENT PLAN APP	UNTY PLANNING COMMISS SAS (ASSOCIATED PRELIMII ROVED BY THE LAWRENCE NING COMMISSION, DOUGL	NARY ACCEPTED BY CITY COMI - LAWRENCE, KANSAS			ENCE
	REVIEWED IN COMPLIAN WITH K.S.A. 58-2005	CE	CITY CLERK JONATHAN DOUGLASS	DATE	OF	I-12-20 F LAWRE VSAS
	MICHAEL D. KELLY, L.S. # DOUGLAS COUNTY SURV		DATE		AT (TON 3 CITY O Y, KAI
	APPROVED AS A FINAL PLAT UNDER THE SUBDIVISION REGULATIONS FOR LAWRENCE AND THE UNINCORPORATED AREAS OF DOUGLAS COUNTY.				VL PL	TER SECT TREET, (S COUNT
	SCOTT McCULLOUGH DATE LAWRENCE-DOUGLAS COUNTY PLANNING DIRECTOR					NE QUARI _AWARE S DOUGLA
	FILING RECORD					900 DEI
	SLIDE# REGISTER OF DEEDS KAY PESNELL					
	CERTIFICATION I HEREBY CERTIFY THAT THIS PLAT OF SURVEY REPRESENTS THE TRUE FINDING OF A SURVEY PERFORMED BY ME IN THE FIELD IN JULY 2013 AND THE DETAILS OF THIS SURVEY ARE TRUE AND ACCURATE TO THE BEST OF MY BELIEF AND KNOWLEDGE ACCORDING TO THE KANSAS STATE STATUTES.				DESIGNED BY:	DRA
	THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.				DESIGNED BY: DRAWN BY: APPROVED BY:	JMD SIM
	STEPHEN IRWIN MARINO BARTLETT & WEST, INC. 544 COLUMBIA DRIVE LAWRENCE, KS 66049 (785) 749-9452 FAX (785) 749-5961	KANSAS L.S. #1380	DATE		DESIGN PROJ: CONST PROJ: SCALE: DATE: OCT DRAWING NO:	14518.011 AS NOTED OBER 3, 2013
						FP

SHEET NO:

1 of 1