## Application for the Vacation of Public Right of Way or Easement City of Lawrence, Kansas

Date Application Submitted: <u>June 26, 2013</u> Procedures for Vacation Application:

- 1. Complete Vacation Application Form, including legal description.
- 2. Provide ownership list from Douglas County Clerk's Office for property owners within 200 feet of proposed vacation.
- 3. For vacation requests that are not initiated by City staff or the City Commission, please provide a check made payable to "City of Lawrence, Kansas" in the amount of \$200.00. This check should accompany the completed application, and is non-refundable. The application fee covers staff work and publication costs for the notices.

**Section 1. Property Owner Information.** Provide information on property owner(s) adjoining proposed vacation requesting the vacation:

| Name of Property Owner(s): | Bromley Naismith LLC |
|----------------------------|----------------------|
| Address of Property Owner: | 910 S. Third St      |
|                            | Champaign, IL 61820  |
| Telephone Number:          | 217-384-6100         |

If the owner is represented by a third party (engineer, architect, attorney) who will serve as the applicant's representative, provide contact information:

| Dan Sabatini                           |  |
|--|--|
| 730 New Hampshire St. Suite 233        |  |
| Lawrence, KS 66044-2776 (785) 331-3399 |  |

## Section 2. Background Information.

A) Describe the legal description of the proposed vacation. What is proposed to be vacated? (e.g. Right-of-way, utility easement, drainage easement).

Alley Right-of-Way described as 15 feet x 400 feet Alley Right-of-Way associated

with Lots 1-16, Block 27, in University Place Annex, an addition to the city of Lawrence, Douglas County, Kansas. Also a 15 feet x 20 feet portion of 19th Street that is adjacent to the Alley R.O.W.

**B)** Describe the purpose or reason for seeking the proposed vacation: For Building improvements Permit at 1800 Naismith Drive, Lawrence Kansas.

- C) Attach a copy of the plat of record of the property, indicating the location of the proposed vacation. (See Pgs. 3 and 4)
- D) Attach a copy of the <u>legal description</u> for the portion of the easement or right-of-way which is to be vacated. (See Pg. 5)

Section 3. City Staff Review. The following items will be reviewed by City staff in the Public Works, Utilities and Planning Departments, as applicable.

A) Will the proposed vacation impair access to a public street by any adjoining property owners? Yes or No, explain:

B) Are utilities currently located in the easement or right-of-way?

| Water          | Yes or No |  |  |
|----------------|-----------|--|--|
| Sanitary Sewer | Yes or No |  |  |
| Stormsewer     | Yes or No |  |  |
| Gas            | Yes or No |  |  |
| Electric       | Yes or No |  |  |
| Telephone      | Yes or No |  |  |
| Cable          | Yes or No |  |  |

**C)** Will the proposed vacation impair the ability of utilities to deliver services to the adjoining property and surrounding area?

D) Should the vacation reserve any City rights?

E) City staff recommendation for the proposed vacation:

| Public Works |  |
|--------------|--|
| Planning     |  |
| Utilities    |  |

Section 4. After City staff approval, the property owner must execute a Petition for Vacation which will be prepared by City staff. Once a petition has been received, notice of the hearing on vacation will be published. The City Commission will consider the proposed vacation at the hearing, and if appropriate, authorize the Mayor to execute the Order of Vacation which vacates the easement or right-of-way.

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LAWRENCE. DOUGLAS COUNTY KANSAS.

SCALE . 100 FETT - 1 INCH.

747 117 CW Allen dorph of Lawrence, Konses and Martho S his CW Allendorph of Lawrence, Honsos and Martho 5 his wife, owners of the following lande, situated in Douglas County State of Hansos, and described as follows, to wit: Beginning tourty feet North of the South west corner of the Northcost Quarter of Section No. one (1) Township No thirton (13) Nunge No. Nimeten (1) thenes North, twenty one, severity seren one hundredths (21%) chains thence Lost twelve (12) 10 2 15 đ, 3 14 4 chains thence South, eleven, "One hundredthe (11 12) chains, thence, 5 East four seventy two one hundred the (414) chans thence South ten seventy-sis one hundred the (10 14) chains, thence 6 West sisteen, seventy five one hundredths (15th) choins to 11 West survey, sevent, the one numericans using Choins to point of beginning, containing thirty and fourty one one hundred the (30%) acress more or less lione coursed the above described land to be plotted into lots blocks streets. Avenues and elleys, as set forth on the accompanying 10 7 8 9 Avenues and arrays, as set very on the accompanying plat to be Anown as University Place Annex an add-ition to the city of Law rene, Douglas County, Konsas. The dimensions of said Lots. Blocks, Streets, Avenues, and obless, being measured in feet and indicated by tigures on sond that. The streets, Avenues, and obless ore hereby dedicated for build are to and and the said that are to all all and and the said that the AVE. 20 1 Public use. In witness where of the soid CW. Alkendorph, and Martno 5, his wife, have hereunto set their hand and seals this first day of May A. D. 1881 2 13 STREET 3 Chas W Allenderph () Martha 3. Allenderph () /8 4 17 5 22 ..... 6 6 2 7 FATINGO 14 29.92 UCADOW è 3 B 13 8 8 Y AVE Sult. 9 12 9 9

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|           | SURVEY NO 2567   | . 1                         | 1 .     | PLA      | T<br>గు. జనంగ  | 1 I       |
|-----------|--|-----------------------------|---------|----------|--|-----------|
| · .       |  | 1                           | 20 00'  | anord    | 1  |           |
| 22        | STATE OF KARSAS, DOUCLAS COUNTY, 55.<br>Plat and Field notes of a survey made byC. R. Redmond County Surveyor  |                             | . 30    |          |  |           |
|           | of said County, at the request of *  |                             | 12      |          |  |           |
|           | ·  | 1                           | DRIVE   | 2        |  |           |
|           | and upon notice to all parties interested, as follows, namely:   |                             |         | 18 TH    | STREET   |           |
|           |  |                             | 1 2     |          |  | _         |
|           |  |                             | AISMITH | 123.7'   | 15 123.7'  | 60'       |
|           | Establishing the corners and boundary lines of Lot Number11 and South 25 feet of 12  |                             | 2       | 6 16     |  |           |
|           | of Block Number in University Place Annex, an Addition to the City of  |                             | 15      |          |  |           |
| • •       | Tauron non, Kanasa and filing same for permanent record.   | -                           | 1.0     | 15       | 2  | 4         |
|           | Establishing the corners and boundary lines of the following Tract of Land to-wit:   | · ·                         | 12      | UNIVE    | ASITY  | l ki l    |
|           | ······································   | X                           | 1       | I        | 12   | 187       |
| **:       | Need a meets & bounds<br>description for 15' x 25'   | 22                          | 12      | S PLACE  | ANNEX  | S         |
|           | Need a meeb & poores   | 6 0                         | ET      |          | -  |           |
|           | have upon for 15 x 20  | 2. 2                        | 24      | 13 01    | 4  | 2.52      |
|           | OBCRIT   | . 1                         | 12      |          | бск  |           |
| 3         | Arla   | 127                         | 25      | 2        | 7 5  | Ś         |
|           |  | 9                           | 9       | 5 123.0' |  | 85        |
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| •         |  | ~                           | 2       |          | . 6  | 2         |
|           | PartyT_S. Holon, A. M. Quedabi   | 1                           | ICHIGAN | 123.9'   |  | 44        |
|           | Survey Book No.  |                             | 6       | 10       | 7  | 1 9       |
|           | Serving Notices  |                             | 18      |          |  | P         |
|           | Making Surveys   | 1                           | 1       |          |  |           |
|           | Improvement Location and Plat  |                             |         | 8 9      | 8  |           |
| 2.        | Photostat Copy   |                             |         | 123.9'   | 123.9 .  |           |
| <u>80</u> | Total \$\$   |                             | -000-   | 8        | · ·  | 8 : 00 L  |
|           | STATE OF KANSAS, DOUCLAS COUNTY, 28.   |                             |         | \$ 1974  | STREET   | 6         |
|           | I, Co. R. Restmand   | ·i                          |         | r        |  |           |
|           | is a correct report of the survey made by me, on the 27 day of   |                             |         |          |  | .1        |
| • •       | therein; that I caused the lines and courses to be complexionsly merhod—noting courses and distances as in unit return; that<br>the chainmen were by me doly sworn before entering upon their distor; that the statement of expenses is correct, and the   |                             |         | 1        |  | · ·       |
|           | apportionment of sold expenses made by me in this report is just and foir, according to the several interests of the persons   | 1 S                         |         |          | LECEN  | 10        |
|           | among schom said expanses are apportioned.   |                             |         |          | 0 30" # 1 30" 378<br>• 37851 PIN FOR<br>• IRON PURP PO | AL AW SET |
| 5 10      | WITNESS MY HAND, This 2nd_ day of Juna, A. D. 19_69 at soid  |                             |         |          | · JRON PUPP FO   | UND       |
| e         | County of Douglas, Kannas. Se Recommond  | τ. 17. <sub>1</sub> . γ. γ. |         |          | 8  |           |
|           | County Surveyor.   |                             |         |          |  |           |
|           |  |                             |         |          |  |           |
|           |  | g. 4 of 5                   |         |          |  |           |

JUNUER NO. 2501 60' 20 DRIVE 90,. 15' x 400' 18 \*\* 80' Alley R-O-W STREET KAISMITH 123.7 123.7 60' 16 STREET UNIVE SITY NORTH H LACE ANNEX 2 STREET RIW) 3 13 84 1.0 CK (PRESENT ARKANSAS 5 12.0' (MICHIGAN) Б 125.9 Ś 10 8 9 23.9' 23.9 2 8 o.ó ٩. 00 ÿ,  $\uparrow$ \$ \$ 1974 STREET 15' x 20' Portion of 19th Street ŝ, (#) 54 LECEND Stor # 1 30" STREE AW SET STATE PIN FORMO

**Bromley Naismith LLC** 

Application for Vacation of Public Right of Way City of Lawrence

D) – Description of alley way to be vacated:

15 feet x 400 feet Alley Right-of-Way associated with Lots 1-16, Block 27, in University Place Annex, an addition to the city of Lawrence, Douglas County, Kansas. In addition to the Alley R.O.W a 15 feet x 20 feet portion of 19th Street that is described as: beginning at the SE corner of Lot 9, thence East 15 feet to the SW corner of Lot 8, thence South 20 feet, thence West 15 feet aligned with the 19th Street R.O.W. thence North 20 feet to the point of beginning.

