## **ORDINANCE NO. 8807**

AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, REZONING APPROXIMATELY 170.7 ACRES [AND ADJACENT RIGHT-OF-WAY] FROM I-4 (HEAVY INDUSTRIAL), I-1 (LIMITED INDUSTRIAL), A (AGRICULTURAL), AND CC200 (COMMUNITY COMMERCIAL) DISTRICTS TO IG (GENERAL INDUSTRIAL) DISTRICT AND AMENDING THE CITY'S "OFFICIAL ZONING DISTRICT MAP," INCORPORATED BY REFERENCE INTO THE CITY CODE AT CHAPTER 20, ARTICLE 1, SECTION 20-108 OF THE "CODE OF THE CITY OF LAWRENCE, KANSAS, 2011 EDITION," AND AMENDMENTS THERETO.

**WHEREAS**, on August 7, 2012, the Governing Body of the City of Lawrence initiated the rezoning of the subject property, the legal description of which is set forth at Section 2, *infra*, and filed with the Lawrence-Douglas County Planning Office, Rezoning Application, No. Z-12-00121, seeking to rezone the base district of the subject property from I-4 (Heavy Industrial), I-1 (Limited Industrial), A (Agricultural), and CC200 (Community Commercial) Districts to IG (General Industrial) District;

**WHEREAS,** on September 24, 2012, after due and lawful notice was given in accordance with K.S.A. 2011 Supp. 12-757 and City of Lawrence, Kan., Code § 20-1303 (Jan. 1, 2011), and amendments thereto, the Lawrence-Douglas County Metropolitan Planning Commission conducted a public hearing on Rezoning Application, No. Z-12-00121;

**WHEREAS**, at the September 24, 2012, public hearing, the Lawrence-Douglas County Metropolitan Planning Commission considered the report and recommendation of City staff, weighed the evidence adduced at the public hearing, reviewed the decision-making criteria set forth at City of Lawrence, Kan., § 20-1303 (Jan. 1, 2011), and amendments thereto, and voted unanimously to recommend to the City Commission that it approve Rezoning Application, No. Z-12-00121; and

**WHEREAS**, at its October 23, 2012, public meeting, the Governing Body considered Rezoning Application, No. Z-12-00121, and the recommendation of the Lawrence-Douglas County Metropolitan Planning Commission.

## BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:

**SECTION 1.** The above-stated recitals are incorporated herein by reference and shall be as effective as if repeated verbatim.

**SECTION 2.** The base zoning district classification for the following legally described real property, situated in the City of Lawrence, Douglas County, Kansas, to-wit:

LOTS 1, 2, 3 AND THAT PORTION OF LOT 4, BLOCK B LOCATED IN THE SW1/4 SEC 4-13-20; GREENWAY TRACT B; LOTS 1, 2 AND THAT PORTION OF LOT 3, BLOCK C LOCATED IN THE SW1/4 SEC 4-13-20; AND THAT PORTION OF GREENWAY TRACT A LOCATED IN THE SW1/4 SEC 4-13-20 [AND ADJACENT RIGHT-OF-WAY], IN THE FINAL PLAT OF THE FORMER FARMLAND PROPERTY, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS. is hereby changed from I-4 (Heavy Industrial), I-1 (Limited Industrial), A (Agricultural), and CC200 (Community Commercial) Districts to IG (General Industrial) District, as such district is defined and prescribed in Chapter 20 of the "Code of the City of Lawrence, Kansas, 2011 Edition," and amendments thereto.

**SECTION 3.** The "Official Zoning District Map," which is adopted and incorporated into the City Code by reference at City of Lawrence, Kan., Code § 20-108 (Jan. 1, 2011), is hereby amended by showing and reflecting thereon the new zoning district classification for the subject property as described in more detail in Section 2, *supra*.

**SECTION 4.** If any section, clause, sentence, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

**SECTION 5.** This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

**ADOPTED** by the Governing Body of the City of Lawrence, Kansas, this \_\_\_\_ day of November, 2012.

## APPROVED:

Robert J. Schumm Mayor

ATTEST:

Jonathan M. Douglass City Clerk

APPROVED AS TO FORM AND LEGALITY:

Toni R. Wheeler City Attorney

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## NOTICE TO PUBLISHER

Publish one time and return one Proof of Publication to the City Clerk and one to the City Attorney.