



# City of Lawrence

DAVID L. CORLISS  
CITY MANAGER

City Offices  
PO Box 708 66044-0708  
www.lawrenceks.org

6 East 6<sup>th</sup> St  
785-832-3000  
FAX 785-832-3405

CITY COMMISSION

**MAYOR**  
ROBERT J. SCHUMM

**COMMISSIONERS**  
MICHAEL DEVER  
HUGH CARTER  
MIKE AMYX  
ARON E. CROMWELL

October 22, 2012

Patricia Sinclair  
331 Johnson Ave  
Lawrence, KS 66044

Dear Patricia,

This letter is in response to an email I received from you on Friday, October 19, 2012 (copy enclosed). Your email contained a number of questions, statements, and requests for records. This letter is my response to the requests for records. I will address each request in turn.

**Request:** "1. I had asked both you and legal who the custodian of records for Planning and dev. dept. is who would have been responsible for the subpoena duces tecum sent by my former attorney Carl Folsom for my district court appeal. It was not responded to."

**Response:** The Director of the Planning and Development Services Department, currently Scott McCullough, is the custodian of all public records not on file in the office of the City Clerk and kept and maintained in the Planning and Development Services Department. I responded to your request regarding the subpoena in my August 21, 2012, letter to you.

**Request:** "2. I have asked you if any dept. in the city had requested last year from the district court whether I had filed an appeal on a city's decision. I believe that you stated that you had not, but I'd like to know about other depts."

**Response:** You do not appear to have requested any records here. If you have questions for specific departments, you may contact them directly.

**Request:** "3. Regarding bldg. permits, I had asked you for specific addresses as you requested, but then had noted that I wanted 337 Johnson Ave., not 342. I know that 342 has had a lot of work done over the past few years, but I am not seeking that info. I also contacted Scott M and Sheila S in Planning regarding 337 as it was on the market. Sheila had given me a response to a complaint in the past, and I asked her about this again due to the looming sale. Scott assigned it to Sheila and I have not heard back from her about it except to say that they had let their home occupation license lapse in 2010. I had also asked about Learnard and Barker nearby."

**Response:** Your email dated August 24, 2012, requested records pertaining to both 337 Johnson Avenue and 342 Johnson Avenue, as well as various addresses on Learnard and Barker. My letter to you dated September 7, 2012 responded to all of these requests.

**Request:** "4. Again, re: bldg. permits, two items. I had wanted to know further back for some addresses and I would like to know if there are new bldg and/or demolition permits. For 337, 333, 332, 330, and 329 Johnson Ave., I would like permit info as far back as I go which is 19 years. For



337, the large bldg. in question and its lighting was before I bought my home, so it would need to go back further, perhaps 1988. Perhaps Sheila S. has researched this by now. The property is marked "offer accepted" so I would like to have this resolved before a sale is completed."

**Response:** I understand that you are requesting copies of building permit records from October 1993 to June 2009, and from September 1, 2012 to present, for 329, 330, 332, and 333 Johnson Avenue, and building permit records from January 1988 to June 2009, and from September 1, 2012 to present, for 337 Johnson Avenue. Any building permit records we have fitting those descriptions are enclosed with this letter. Any building permit records we had for these addresses dated June 2009 to September 1, 2012 were already provided to you with my letter dated September 7, 2012.

**Request:** "5. Here are some new addresses for bldg. permits. 1823 Barker, which I asked about before, demolition/construction of garage. 1804 Barker, recent bldg. permit. 1520 New Hampshire, bldg./demolition permits in the past few years."

**Response:** Your request as stated here is overly general. Please submit the specific time frames about which you are enquiring, so that I can respond to this request.

**Request:** "6. I never got materials at the CDAC MTG. that I had requested. Please see my email of Aug. 30. I had earlier requested the information that was promised at the April, 2010 city comm mtg. There were two items -- other properties cited and the specifics of the charges against me. I did get a smattering of the first, but I did not get the second."

**Response:** Your first request regarding "materials at the CDAC MTG. that I had requested" is overly general. If you have specific materials to request from me, please submit that request in writing. Regarding "information that was promised at the April, 2010 city comm mtg.," I provided a response in my August 21, 2012, letter to you.

**Request:** "7. I had also requested the contents of how a meeting of the cdac appeal was to be run. This was one of the items on the table of contents which you had given me. I did not get this. I went to the Planning dept. once and asked to see the handbook but they didn't have it to show me."

**Response:** I responded to this request in my August 28, 2012, letter to you.

**Request:** "8. I still have not gotten an answer about their codes used on the printouts you gave me. Please see my email of Aug. 24. I had also asked about things such as violations of fence law, use of ROW, failure to register rental dwellings or have them inspected, bldg. code violations such as failure to obtain a permit, etc. The dept. has stopped listing registered rental dwellings in single family residences on their website which astounds me. They also do not list building permits currently held."

**Response:** I answered your question regarding the codes in my August 28, 2012, letter to you. CL=closed, IC=invalid complaint, and AC=active. The balance of the request above is overly general; if you have specific records you would like to request please provide more information.

**Request:** "9. Contents of my record. You said that you have given me everything in my record at env. code, and can't request a record if it doesn't exist. I don't understand why there were not notes relevant to my case. I think that there is still a cd that I had trouble with. PDF files sometimes crash my system and their cd of photos was very confusing and had properties that were not even mine. I would like to see what has been added since the last time you checked. As you recall, I requested an opportunity to review my entire file with a neutral party present such as yourself, but I have not had that opportunity."

**Response:** You have already been provided the contents of your Code Enforcement file, as explained in my August 28, 2012, letter to you. Copies of the records have been provided to you already, therefore there is no reason to review the file in front me. You are able to review the records at your leisure because you already possess them.

**Request:** "10. What is the status of 1106 Rhode Island St. re: codes dept? I understand that they had a resolution passed a long time ago, but believe that they have a lawyer and have had long delays granted to them. I saw that property and it was a mess."

**Response:** If you would like to request specific records regarding 1106 Rhode Island, please describe them as specifically as you can along with the date range in which you are interested.

**Request:** "11. What is the history of the apt. bldg. that was condemned on W26th, I think it was 1821 or something like that next to Redbud? Brian was quoted in the paper as saying he was monitoring it or working with them for a year or so due to a roof?"

**Response:** If you would like to request specific records regarding this address, please describe them as specifically as you can along with the date range you are interested in. If you have questions for Brian Jimenez, you may contact him directly at (785) 832-3111.

Any response to this letter, including clarifications of your requests, should be submitted to me in writing. I hope that the records we have been able to provide are helpful.

Sincerely,



Jonathan Douglass  
City Clerk

enclosures

## Jonathan Douglass

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**From:** Pesinclair@aol.com  
**Sent:** Friday, October 19, 2012 1:59 PM  
**To:** Jonathan Douglass  
**Subject:** records

Jonathan,

I have my computer up and am on internet at least for the time being. It is becoming increasingly slow and unreliable and I don't even use it daily. All functions are acting up and crashing from time to time.

I have a trial on the env. code next Friday in Municipal court at which I am expected to represent myself, so I am very busy. I would like to write to legal about this, but they have not been responsive in the past, except to my notice of appeal.

Haven't heard about the city commission mtg. or any resolution and I was promised at least two weeks's notice in order to prepare and submit appropriate materials. I did get one very late and mild letter from the chair of the CDAC. And I got a letter from legal in response to my notice to appeal. I don't have time to work on this now anyway due to the trial being continued to Friday and my lawyer dropping out.

I have also been tending to my home and yard, and trying to take care of personal and medical business, although the latter is difficult to do because of constant city demands and changes.

The whole thing about open records is a mess because I had numbered some later items, received some things and not others, etc., so I can't give you a complete listing here, but will refer to some items I need ASAP and a reference to items previously requested but not received to the best of my knowledge. I have also had numerous intervening events.

I am sending this via internet since I am currently connected and due to the lateness of the day, but this is a very unreliable method for my receipt and I could go offline at any time. It is generally not a good idea to rely on this for any quick communication with me and any official/legal communication must come by mail or be picked up by me.

1. I had asked both you and legal who the custodian of records for Planning and dev. dept. is who would have been responsible for the subpoena duces tecum sent by my former attorney Carl Folsom for my district court appeal. It was not responded to.
2. I have asked you if any dept. in the city had requested last year from the district court whether I had filed an appeal on a city's decision. I believe that you stated that you had not, but I'd like to know about other depts.
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10. What is the status of 1106 Rhode Island St. re: codes dept? I understand that they had a resolution passed a long time ago, but believe that they have a lawyer and have had long delays granted to them. I saw that property and it was a mess.

11. What is the history of the apt. bldg. that was condemned on W26th, I think it was 1821 or something like that next to Redbud? Brian was quoted in the paper as saying he was monitoring it or working with them for a year or so due to a roof?

I must go now as I have so much to do and soon it will be winter and I must prepare for the trial next Friday. I had wanted to request a redo of the CDAC mtg. due to its many irregularities and failure to allow due process, etc., but I have been so busy.

Please call me when you have something for me. You can also send an email, but it's not guaranteed when or if I might see it. [REDACTED] Thank you. I know there's more, but I just can't spend the time now to go through all of the records and requests.

Patricia Sinclair

<b>Address</b>	<b>Permit Date</b>	<b>Permit Description</b>	<b>Documents On File</b>
<b>329 Johnson Ave.</b> 24144	03/02/1999	Electrical Service Change	Electronic Record Only
<b>330 Johnson Ave.</b> 09-00100286	05/05/2009	Residential Addition	Application, Plans
05-00102091	10-31/2005	Covered Porch Addition	Application Plans
04-00102387	11/02/2004	Electrical Permit	Electronic Record Only
<b>332 Johnson Ave.</b> No records			
<b>333 Johnson Ave.</b> 1-12-00788	10-12-2012	Furnace Replacement	Electronic Record Only
<b>337 Johnson Ave</b> 31818	08/17/2001	Furnace Replacement	Electronic Record Only

BP200I01            CITY OF LAWRENCE, KANSAS            10/22/12

                         Application Inquiry            13:40:27

Application number . . . . . : 04 00102387

Application status, date . . : CLOSED            1/03/05

Property . . . . . : 330 JOHNSON AVE

Parcel Number . . . . . : 103-06-0-10-06-028.00-0

Plate Number . . . . . : 04281

Zoning . . . . . : RS5    RESIDENTIAL SINGLE FAMILY

Application type . . . . . : ELEC    ELECTRICAL PERMIT

Application date . . . . . : 11/02/04

Tenant number, name . . . . :

Master plan number, rev'wd by:            700

Estimated valuation . . . . :    100

Total square footage . . . . :    0

Public building . . . . . : NO

Work description, qty . . . . :

Pin number . . . . . : 1199

Application desc . . . . . :

BP500I03

CITY OF LAWRENCE, KANSAS

10/22/12

Inspection Selection By Inspection

13:42:01

Property address . . . . . : 330 JOHNSON AVE

Parcel Number . . . . . : 103-06-0-10-06-028.00-0

Type options, press Enter.

1=Select 5=View detail 7=Application inquiry

Opt	Appl nbr	Str/Seq	Pmt/Seq	Insp/Seq	Insp	Req Date	Result/Date
04	00102387	000 000	ELR 00	FE 0001	641	11/05/04	DA 11/05/04
04	00102387	000 000	ELR 00	FE 0002	641	11/30/04	DA 11/30/04
04	00102387	000 000	ELR 00	FE 0003	632	12/01/04	AP 12/01/04
04	00102387	000 000	ELR 00	FE 0004	632	12/01/04	CA 12/01/04
04	00102387	000 000	ELR 00	FE 0005	641	12/02/04	AP 12/02/04



BI650I03            CITY OF LAWRENCE, KANSAS            10/22/12

                         LOCATION HISTORY INQUIRY            13:32:32

LOCATION ID..... 000016172

ADDRESS..... 329 JOHNSON AVE

=====

PERMIT		ISSUED		
NUMBER	TYPE	CONTRACTOR/COMMENT	CLOSED	BOX ID
24144	ELEC	FIRST CLASS ELEC.	03/02/1999	
	SERVICE CHANGE		00/00/0000	

BI650I03

CITY OF LAWRENCE, KANSAS

10/22/12

LOCATION HISTORY INQUIRY

13:34:40

LOCATION ID..... 000025399

ADDRESS..... 337 JOHNSON AVE

=====

PERMIT		ISSUED		
NUMBER	TYPE	CONTRACTOR/COMMENT	CLOSED	BOX ID
31818	MECH	NIEHOFF H/AC	08/17/2001	
		FURN/AC CHANGE OUT	00/00/0000	

**The City of Lawrence, Kansas**

Planning and Development Services  
 1 Riverfront Plaza, Suite 110  
 Lawrence, KS 66044  
 Office (785) 832-7700  
 Inspection Request (785) 832-7700



**City of Lawrence**  
 PLANNING & DEVELOPMENT SERVICES

**INSPECTION REPORT**

Inspection Date: 10/22/2012

Address	333 JOHNSON AVE	Subdivision	
Contractor	Niehoff/Dunco Htg & Air - Niehoff/Dunco Htg & Air	Phone	785-8437137
Owner	Niehoff/Dunco Htg & Air	Phone	785-8437137
Parcel	103-06-0-10-10-002-00-0		
Permit	1-12-00788: RESIDENTIAL MECHANICAL PERMIT		

Description	Inspector	Requested	Notes to Inspector
Completed	Result	Comments	
1-FINAL MECHANICAL #1	O'Brien , Patrick	10/19/2012 08:00:00 AM	AM per homeowner Furnace
10/19/2012 12:00:00 AM	APPROVED		



CITY OF LAWRENCE, KANSAS  
 CODES ENFORCEMENT DIVISION  
 1 RIVERFRONT PLAZA  
 LOWER LEVEL SUITE 110  
 LAWRENCE, KS 66044

Application Number . . . . . 05-00102091 Date 11/04/05  
 Property Address . . . . . 330 JOHNSON AVE  
 Pin number . . . . . 105901  
 Parcel Number . . . . . 103-06-0-10-06-028.00-0  
 Tenant nbr, name . . . . . COVERED PORCH  
 Application description . . . . . RESIDENTIAL ADDITION  
 Application valuation . . . . . 1000  
 Property owner . . . . . HOUSER TIM D  
 Contractor . . . . . HOMEOWNER AS CONTRACTOR

----- Structure Information FRONT PORCH -----  
 Construction Type . . . . . TYPE V-N  
 Occupancy Type . . . . . RESIDENTIAL < 10  
 Other struct info . . . . . EXTERIOR WALL COVER NONE  
 FRAMING TYPE WOOD  
 FOOTING TYPE PIER  
 SQUARE FOOTAGE-1ST FLOOR 768.00  
 NUMBER OF STORIES 1.00  
 NUMBER OF UNITS 1.00

-----  
 Permit . . . . . BUILDING PERMIT  
 Additional desc . . .  
 Permit Fee . . . . . 38.50  
 Issue Date . . . . . 11/04/05 Valuation . . . . . 1000  
 Expiration Date . . . 5/04/06

Fee summary	Charged	Paid	Credited	Due
Permit Fee Total	38.50	.00	.00	38.50
Grand Total	38.50	.00	.00	38.50

Building inspections must be scheduled before 4pm the day prior to the inspection.  
 Inspections may be scheduled by calling (785) 832-7700, online at [www.lawrenceneighres.org](http://www.lawrenceneighres.org),  
 email at [buildinginspections@ci.lawrence.ks.us](mailto:buildinginspections@ci.lawrence.ks.us), or by fax (785) 832-3110.



CITY OF LAWRENCE, KANSAS  
CODES ENFORCEMENT DIVISION  
1 RIVERFRONT PLAZA  
LOWER LEVEL SUITE 110  
LAWRENCE, KS 66044

Application Number . . . . . 05-00102091  
Pin number . . . . . 105901  
Property Address . . . . . 330 JOHNSON AVE  
Pin number . . . . . 105901  
Parcel Number . . . . . 103-06-0-10-06-028.00-0  
Tenant nbr, name . . . . . COVERED PORCH  
Application description . . . . . RESIDENTIAL ADDITION  
Permit . . . . . BUILDING PERMIT  
Additional desc . . . . .

Page 2  
Date 11/04/05

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Required Inspections

Seq	Insp Code	Description
10	FTG	FOOTING
20-30	RIE	ROUGH IN ELECTRICAL
30	FRM	FRAMING
1000	FBI	FINAL BUILDING INSPECTION

Building inspections must be scheduled before 4pm the day prior to the inspection.  
Inspections may be scheduled by calling (785) 832-7700, online at [www.lawrenceneighres.org](http://www.lawrenceneighres.org),  
email at [buildinginspections@ci.lawrence.ks.us](mailto:buildinginspections@ci.lawrence.ks.us), or by fax (785) 832-3110.

**CITY OF LAWRENCE**

Neighborhood Resources Dept., Code Enforcement Division  
1 Riverfront Plaza, Suite 110, Level 1  
P.O. Box 708  
Lawrence, Kansas 66044  
(785) 832-7700 Fax (785) 832-3110  
[www.lawrenceneighres.org](http://www.lawrenceneighres.org)

**OFFICE USE ONLY**  
Permit No. 65-06102091

**ONE AND TWO FAMILY DWELLING BUILDING PERMIT APPLICATION**

1. Date: 10/31-05 Name (Print): Tim Houser Title \_\_\_\_\_  
Signature of Applicant: [Signature]

Site Address: 330 Johnson Ave.

or Legal Description: \_\_\_\_\_  
Block No. Lot No. Subdivision

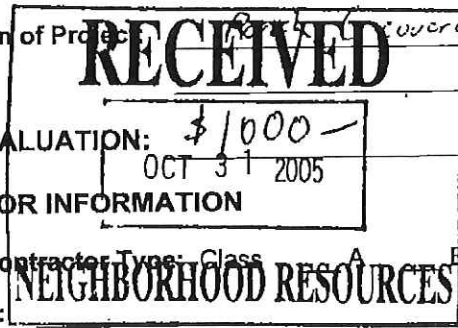
**2. PROJECT OWNER INFORMATION**

Name: Tim Houser  
Address: 330 Johnson Ave Lawrence KS 66044  
Address City State Zip Code  
Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**3. PROJECT INFORMATION, Please Check One**

Building Type:  SINGLE FAMILY  DUPLEX -  Floor or Wall Separation Detail Attached  
 NEW  ADDITION  REMODEL  BASEMENT FINISH  SEASONAL ROOM  
 DECK  ACCESSORY BLDG.  DETACHED GARAGE OTHER: covered porch

Brief Description of Project: porch (covered)



4. PROJECT VALUATION: \$1000 Need project valuation.

5. CONTRACTOR INFORMATION  
Please Check Contractor Type: Class \_\_\_\_\_ License \$1000

Business Name: NEIGHBORHOOD RESOURCES

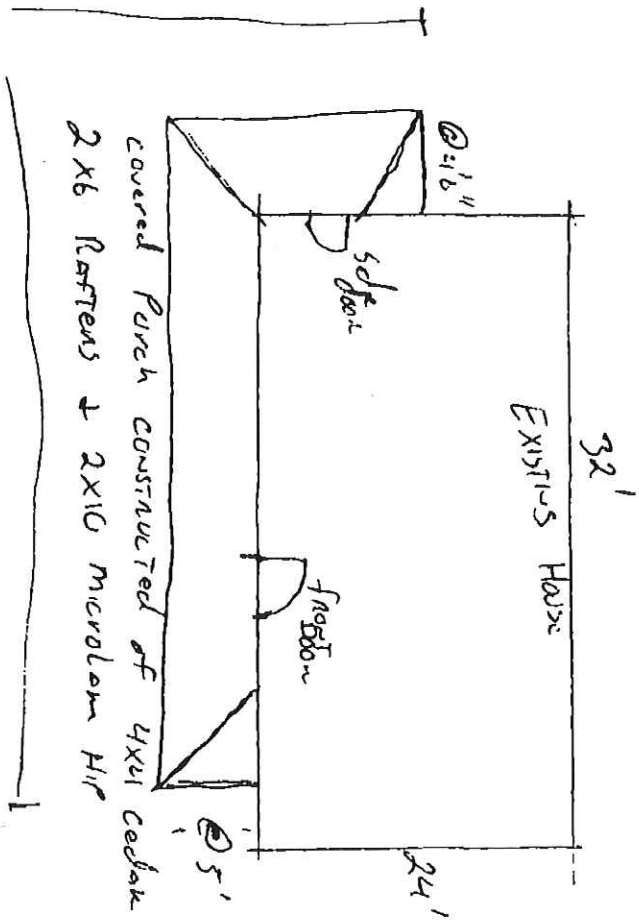
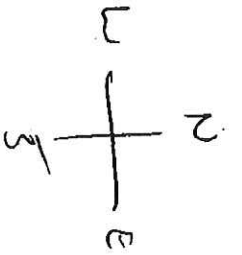
Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Address City

Phone No. \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**OVERSIZED PLAN / C.D.**  
Box No. 10  
C.D. \_\_\_\_\_





# CITY OF LAWRENCE

Neighborhood Resources Dept., Code Enforcement Division  
1 Riverfront Plaza, Suite 110, Level 1  
P.O. Box 708  
Lawrence, Kansas 66044  
(785) 832-7700 Fax (785) 832-3110  
[www.lawrenceneighres.org](http://www.lawrenceneighres.org)  
[buildinginspections@ci.lawrence.ks.us](mailto:buildinginspections@ci.lawrence.ks.us)



## OWNER/OCCUPANT FORM

Date: 10-31-05

I, Tim Houser, owner-occupant of the single-family dwelling at,  
330 Johnson Ave, wish to secure a permit to do

(please select)  Mechanical  Electrical  Plumbing, on my premises.

All materials will be purchased and installed by myself according to the City code. I will reside in this dwelling for a minimum of one year from the date of completion.

It is my understanding that I/we may be required to obtain the services of a licensed contractor to complete the job in the event the Inspector determines there is a lack of ability to follow the code.

Tim Houser  
Print Name

[Signature]  
Signature (Owner/Applicant)

WITNESSED BY:

\_\_\_\_\_  
Electrical Inspector

\_\_\_\_\_  
Plumbing Inspector

\_\_\_\_\_  
Mechanical Inspector

\_\_\_\_\_  
Inspection Supervisor

OFFICE USE ONLY	
Permit No.	



Withdrawn per applicant

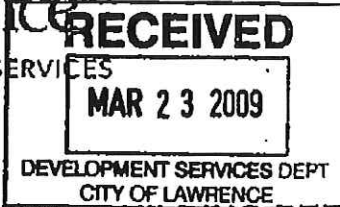
5-5-09

Application No. 09-00100286



City of Lawrence

PLANNING & DEVELOPMENT SERVICES



Plan Review/Licensing Division

PO Box 708

1 Riverfront Plaza, Suite 110

Lawrence, Kansas 66044

p. (785) 832-7700

f. (785) 832-3110

www.lawrenceneighres.org

buildinginspections@ci.lawrence.ks.us

ONE & TWO FAMILY DWELLING BUILDING PERMIT APPLICATION

2006 International Residential Code  
2006 Energy Conservation Code

1. Date: 3-23-09

Name (print): Tim Houser

Applicant Signature: [Signature]

Site Address: 330 Johnson Ave

Or

Legal Description:

Block

8  
Lot

MARLE LANE  
Subdivision

2. PROJECT OWNER INFORMATION

Name: Tim Houser

Address: 330 Johnson Ave

Phone No. 785-423-2897

Cell Phone No. \_\_\_\_\_

Email Address: \_\_\_\_\_

3. PROJECT INFORMATION

- Building Type:  New Single Family  Duplex- Floor or Wall Separation Detail Attached  Townhome
- Addition  Remodel  Basement Finish  Seasonal Room
- Deck  Accessory Building  Detached Garage/Carport
- Other: \_\_\_\_\_

The Radon Control System Method Will Be:  Roughed-In  Operational

Brief Description of Project: GARAGE ADDITION

4. PROJECT VALUATION: \$2500

5. CONTRACTOR INFORMATION:

Contractor License Type:  A  B  C

License No. \_\_\_\_\_

Company Name: JDC CONSTRUCTION

Contact Name: Tim Houser

Address: 330 Johnson

Phone No. 785-423-2897

Cell Phone No. 785-423-2897

Email Address: \_\_\_\_\_

**6. SUB-CONTRACTOR INFORMATION**

	License No.	Company Name	Phone No.
Class D Framing:	_____	JDC	_____
Class D Concrete:	_____	JDC	_____
Class D Concrete-Flatwork:	_____	_____	_____
Class E Electrical:	_____	_____	_____
Class E Plumbing:	_____	_____	_____
Class E Mechanical:	_____	_____	_____
Class E Mechanical Fireplace:	_____	_____	_____

**7. DWELLING UNIT INFORMATION**

(complete this column for a single family dwelling or unit one of a duplex)

Finished Area Square Feet-First Floor: \_\_\_\_\_ Second Floor: \_\_\_\_\_  
 Third Floor: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 Basement, Unfinished Sq. Ft. \_\_\_\_\_ Basement Finished Sq. Ft. \_\_\_\_\_  
 Garage Sq. Ft.: \_\_\_\_\_ Number of Cars: \_\_\_\_\_ Building Footprint Sq. Ft. \_\_\_\_\_  
 No. of Bedrooms: \_\_\_\_\_ No. of Bathrooms: Full- \_\_\_\_\_ 3/4- \_\_\_\_\_ 1/2- \_\_\_\_\_  
 Basement type:  Full  Walk-out  Daylight

**8. DUPLEX DWELLING UNIT NO. 2 INFORMATION**

First Floor: \_\_\_\_\_ Second Floor: \_\_\_\_\_ Third Floor: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 \_\_\_\_\_  
 Basement, Unfinished Sq. Ft. \_\_\_\_\_ Basement Finished Sq. Ft. \_\_\_\_\_  
 Garage Sq. Ft.: \_\_\_\_\_ Number of Cars: \_\_\_\_\_ Building Footprint Sq. Ft. \_\_\_\_\_  
 No. of Bedrooms: \_\_\_\_\_ No. of Bathrooms: Full- \_\_\_\_\_ 3/4- \_\_\_\_\_ 1/2- \_\_\_\_\_  
 Basement type:  Full  Walk-out  Daylight

**9. TOWNHOME DWELLING UNIT INFORMATION**

First Floor: \_\_\_\_\_ Second Floor: \_\_\_\_\_ Third Floor: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 \_\_\_\_\_  
 Basement, Unfinished Sq. Ft. \_\_\_\_\_ Basement Finished Sq. Ft. \_\_\_\_\_  
 Garage Sq. Ft.: \_\_\_\_\_ Number of Cars: \_\_\_\_\_ Building Footprint Sq. Ft. \_\_\_\_\_  
 No. of Bedrooms: \_\_\_\_\_ No. of Bathrooms: Full- \_\_\_\_\_ 3/4- \_\_\_\_\_ 1/2- \_\_\_\_\_  
 Basement type:  Full  Walk-out  Daylight

10. STORMWATER SQUARE FOOTAGE, Building Footprint in Sq. Ft. \_\_\_\_\_

11. CONSTRUCTION DETAILS

- Roofing Material:  Composition Shingle  Wood Shingle  Tile  Metal Standing Seam  
 Other: \_\_\_\_\_
- Footing Type:  Spread  Trench  Pier
- Framing Type:  Wood  Steel
- Exterior Wall Cover:  Lap  4x8 Sheet  Stucco  Brick  Stone  
 Other: \_\_\_\_\_

OFFICE USE ONLY

Permit Fee: \$ \_\_\_\_\_ No. of Trees (X \$245.00 each): \_\_\_\_\_ Street Tree Fee: \$ \_\_\_\_\_

- Historic Building  Historic Environmental  River Levee Environmental  500 feet  1,000 feet  
 Floodplain: FDP  Required  Not Required  Floodplain Development Permit  Received  Not Received  
 Permit Moratorium Area  KU 150 ft. Environmental  Drainage Easement  
 Public Works Release  Received  Not received

ZONING

Actual Setbacks: Front: \_\_\_\_\_ Rear: \_\_\_\_\_  
Side Right: \_\_\_\_\_ Side Left: \_\_\_\_\_

Actual Lot Size (square feet): \_\_\_\_\_

Soils Report Attached:  Yes  No Alley Way:  Yes  No TRE Form Required:  Yes  No

The accessory building square footage is equal to or less than 30% of the required rear yard area?  Yes  No

FBI  FE  FP  FM  FTG  FW  FRM  TP  RIE  RIM  PS  RIP  SWR  SO  GL  GM

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

Tim's House  
J.D.C. INC.  
785-423-2897

Garage 7'9" x 24' Scale 1/4" = 1'-0" W.C.S.T. -

addition 24' x 10' - 2 story

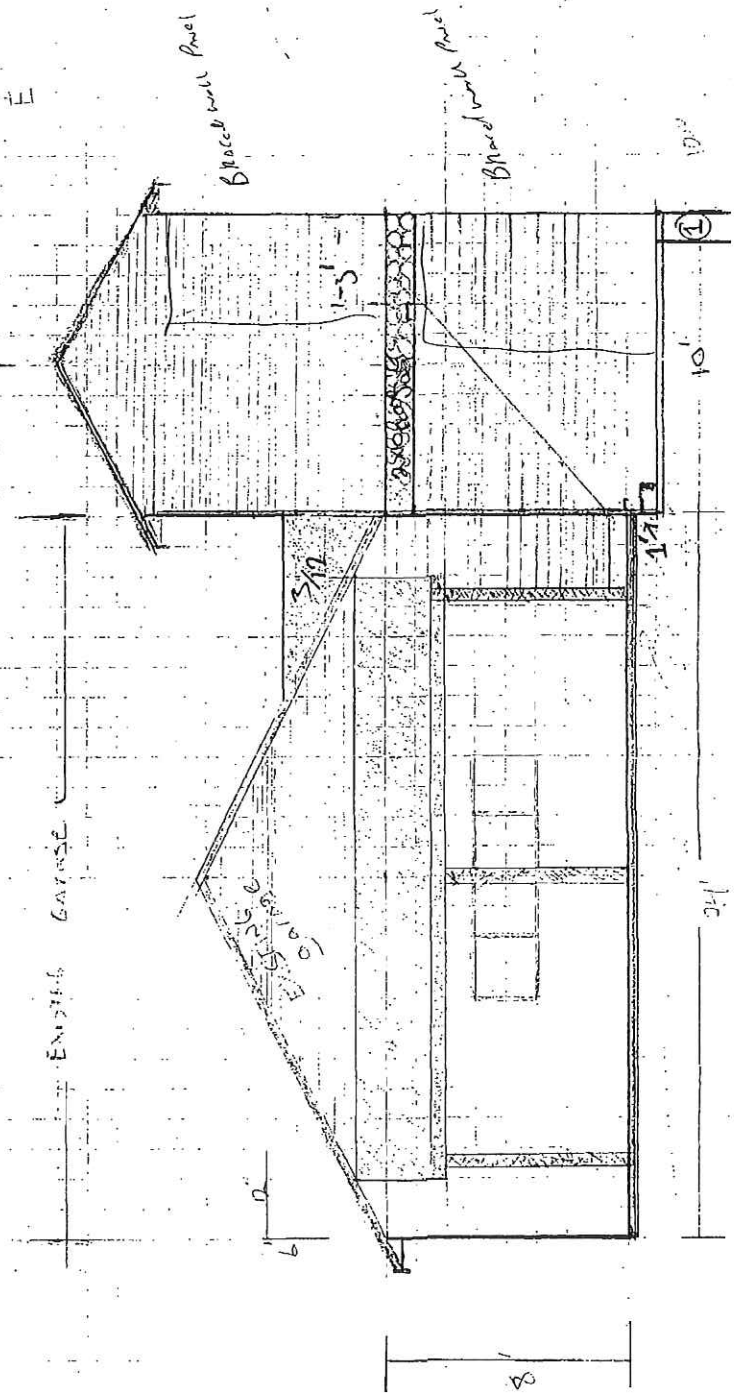
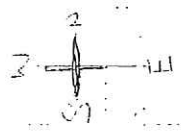
① Trench footing TYR

2x4 Wall Coast  
2x10 Floor Joist w/ 7/8" T & G flooring  
2x6 Rafter  
2x6 Ceiling Joist  
2x10 Ridge Board

1/2" OSB Sheathing + Coat. L. w/ Siding

1/2" OSB Roof Sheathing w/ Cor. Siding

24' x 10' ADDITION  
Tool Storage +  
Work Area



MAPLE LAWN LT. 8

Proposed Garage  
Addition AT 330  
Johnson Ave.

LOT #7

LOT #8

5' SOFFIT

24'

37'  
NOT TO SCALE

21'  
(NOT TO SCALE)

Property Line Side Lot Line

2x6  
Rafter

16  
12

2x10 Ridge



Proposed  
for  
Areas

EXISTING GARAGE

RIDGE

16  
12

11  
11  
11  
11

LOT SIZE 50' X 136.9'  
MAPLE LAWN LOT #8

3/32 scale

PLAT

