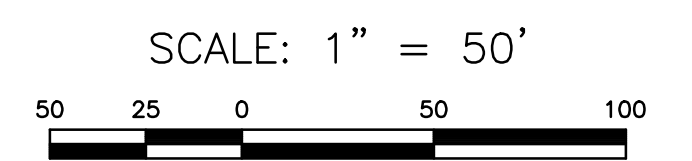
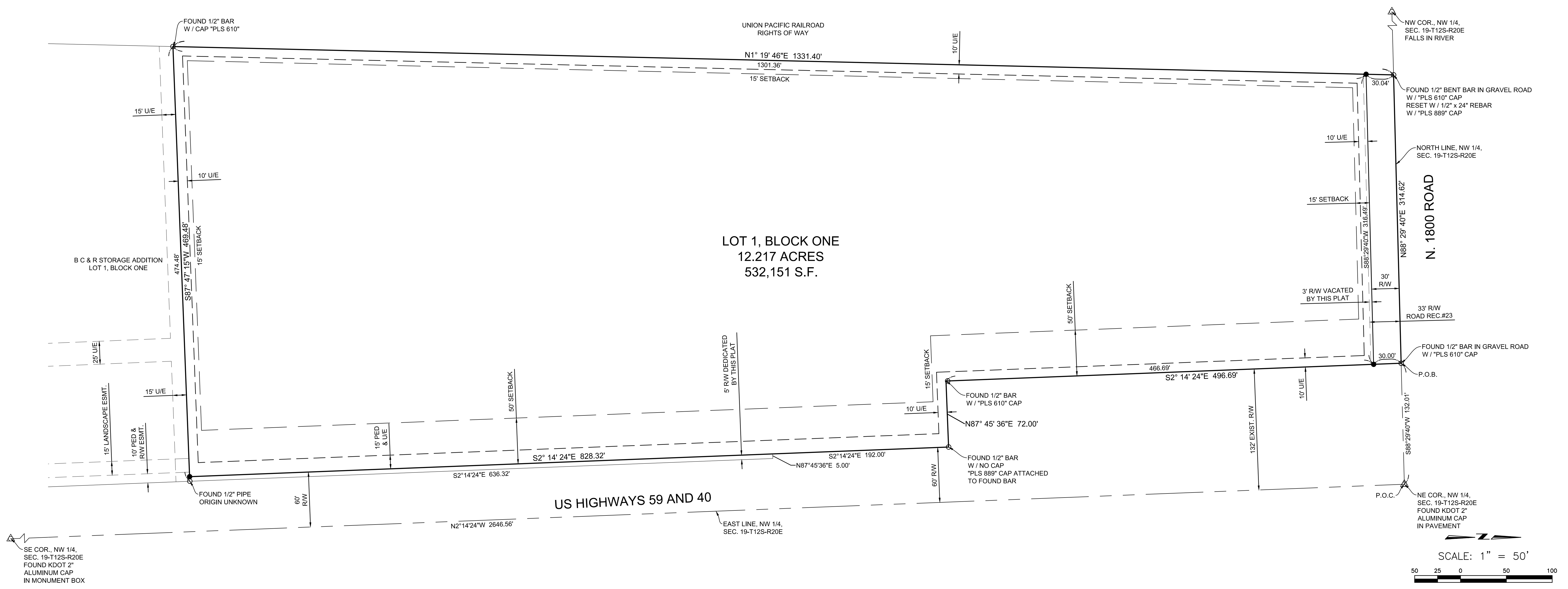


FILE NAME: Q:\2012\1027\CAD\Planning\FP\121027C-FP.dwg LAST SAVED BY: Randy Kutzler SAVED DATE: 9/18/2012 7:51 AM PLOTTED: 9/18/2012 7:51 AM



**LEGAL DESCRIPTION:**  
 A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 20 EAST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 88° 29' 40" WEST, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 132.01 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE U.S. HIGHWAYS 59 AND 40 AND THE POINT OF BEGINNING; THENCE SOUTH 02° 14' 24" EAST, ALONG SAID RIGHT-OF-WAY, 496.69 FEET; THENCE NORTH CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 87° 45' 36" EAST, 72.00 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 02° 14' 24" EAST, 192.00 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 87° 45' 36" EAST, 5.00 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY SOUTH 02° 14' 24" EAST, 636.32 FEET; THENCE SOUTH 87° 47' 15" WEST, 474.48 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 01° 19' 46" EAST, ALONG SAID RAILROAD RIGHT-OF-WAY TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER, 1,331.40 FEET; THENCE NORTH 88° 29' 40" EAST, ALONG SAID SECTION LINE, 314.62 FEET TO THE POINT OF BEGINNING. CONTAINS 12.290 ACRES, LESS 0.073 ACRES OF DEDICATED RIGHT-OF-WAY.

**DEDICATION:**  
 BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED AS A PLATTED SUBDIVISION UNDER THE NAME OF "LAWRENCE RECYCLE CENTER."

CHESTER JONES  
 VICE PRESIDENT, OPERATIONS  
 ADVANTAGE METALS RECYCLING LLC

**ACKNOWLEDGEMENT:**

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

BE IT REMEMBERED THAT ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME CHESTER JONES, VICE PRESIDENT, OPERATIONS, ADVANTAGE METALS RECYCLING LLC WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

\_\_\_\_\_  
 NOTARY PUBLIC

\_\_\_\_\_  
 MY COMMISSION EXPIRES

**ENDORSEMENTS:**

APPROVED BY LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION, DOUGLAS COUNTY	RIGHTS-OF-WAY AND EASEMENTS ACCEPTED BY CITY COMMISSION LAWRENCE, KANSAS	REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005
CHAIR RICHARD W. HIRD	MAYOR ARON E. CROMWELL	MICHAEL D. KELLY, P.L.S. #869 DOUGLAS COUNTY SURVEYOR

CITY CLERK JONATHAN M. DOUGLASS	DATE
------------------------------------	------

**APPROVAL OF VACATION OF UTILITY, DRAINAGE, PUBLIC ACCESS EASEMENTS AND RIGHT-OF WAY OR DEDICATION:**

ROBERT J. SCHUMM MAYOR	DATE	JONATHAN M. DOUGLASS CITY CLERK	DATE
---------------------------	------	------------------------------------	------

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005:

MICHAEL D. KELLY, P.L.S. #869 DOUGLAS COUNTY SURVEYOR	DATE
--	------

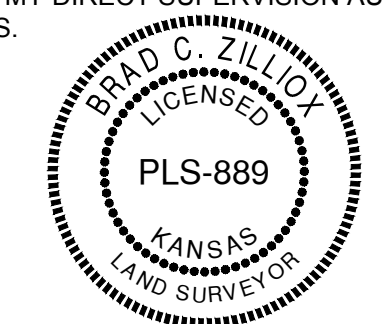
**FILING RECORD:**

STATE OF KANSAS  
 COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012, AND IS DULY RECORDED AT \_\_\_\_\_ AM/PM, IN PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

KAY PESNELL  
 REGISTER OF DEEDS

**CERTIFICATION:**  
 I HEREBY CERTIFY THAT THE PLATTED AREA IN THE LOCATION MAP SHOWN HEREON ARE THE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AUGUST, 2012. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



BRAD C. ZILLOX, P.L.S. #869  
 1310 WAKARUSA DRIVE, SUITE 100  
 LAWRENCE, KS 66049  
 (785) 843-7530

**NOTES:**

THE SUBJECT PROPERTY IS LOCATED ENTIRELY WITHIN THE ONE PERCENT ANNUAL CHANCE (100-YEAR) FLOODPLAIN ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, MAP NUMBERS 2004C0088D & 2004C0176D, EFFECTIVE DATE: AUGUST 5, 2010. THE BASE FLOOD ELEVATION (BFE) = 823.

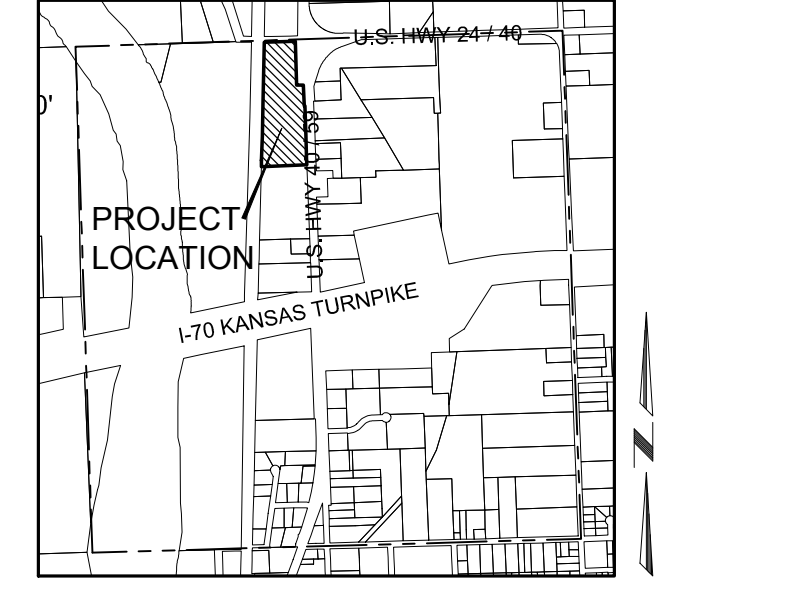
THIS SITE FALLS UNDER GUIDELINES SET FORTH BY THE KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT, REFER TO KDHE PROJECT NO. C4-023-71903 & EUCA NO. 07-EUC-0001 FOR REFERENCE.

THE BEARINGS SHOWN HEREON ARE ASSUMED.

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS AT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

ERROR OF CLOSURE = 1: 1,527,177.826

**LOCATION MAP:**



NW 1/4, SEC. 19-T12S-R20E  
 CITY OF LAWRENCE  
 DOUGLAS COUNTY, KANSAS  
 NOT TO SCALE

**MONUMENTATION:**

- MONUMENT FOUND AS NOTED
- SET 1/2" x 24" REBAR W / "PLS 889" CAP

**LEGEND:**

- U/E UTILITY EASEMENT
- PED PEDESTRIAN EASEMENT
- R/W RIGHT-OF-WAY
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT

# A FINAL PLAT OF LAWRENCE RECYCLE CENTER

A SUBDIVISION IN THE CITY OF LAWRENCE,  
 DOUGLAS COUNTY, KANSAS  
 NW 1/4, SEC. 19-T12S-R20E