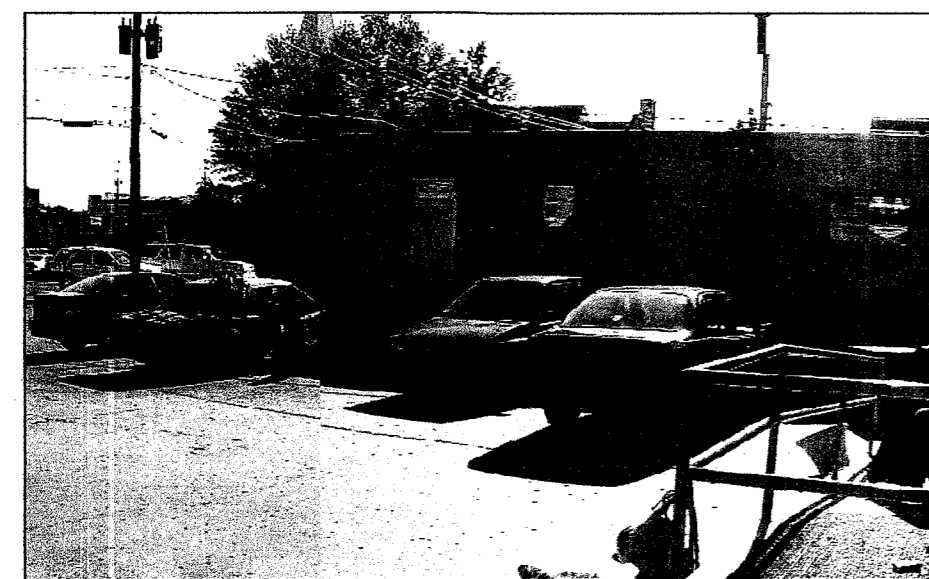
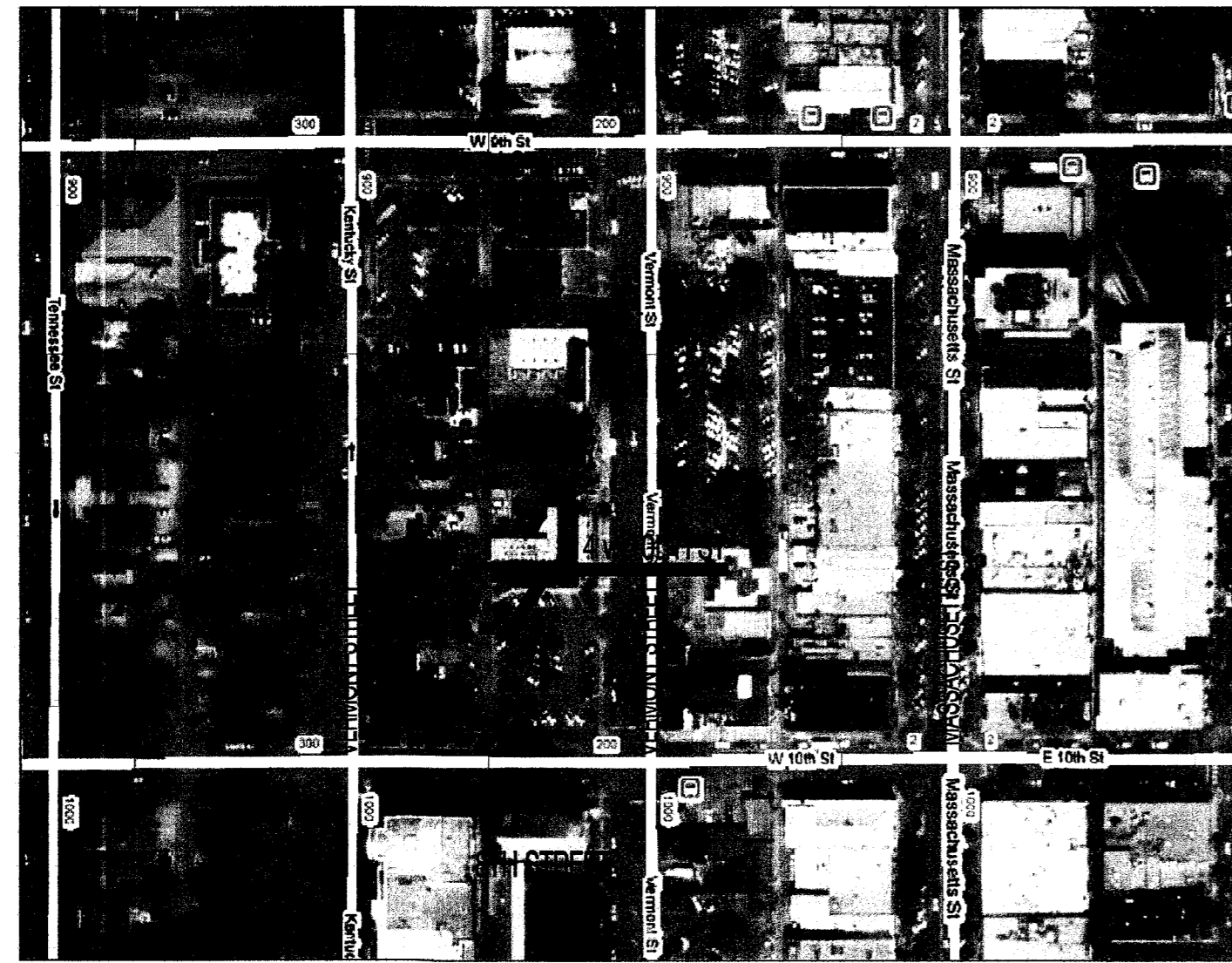
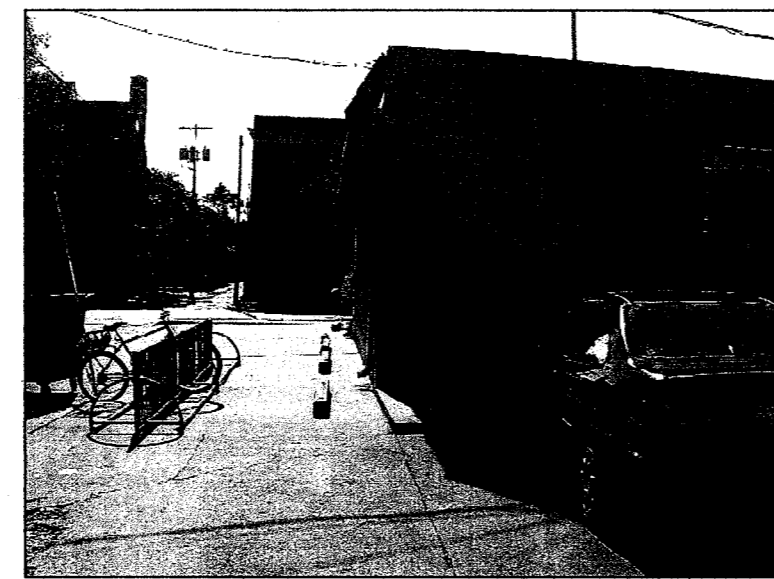


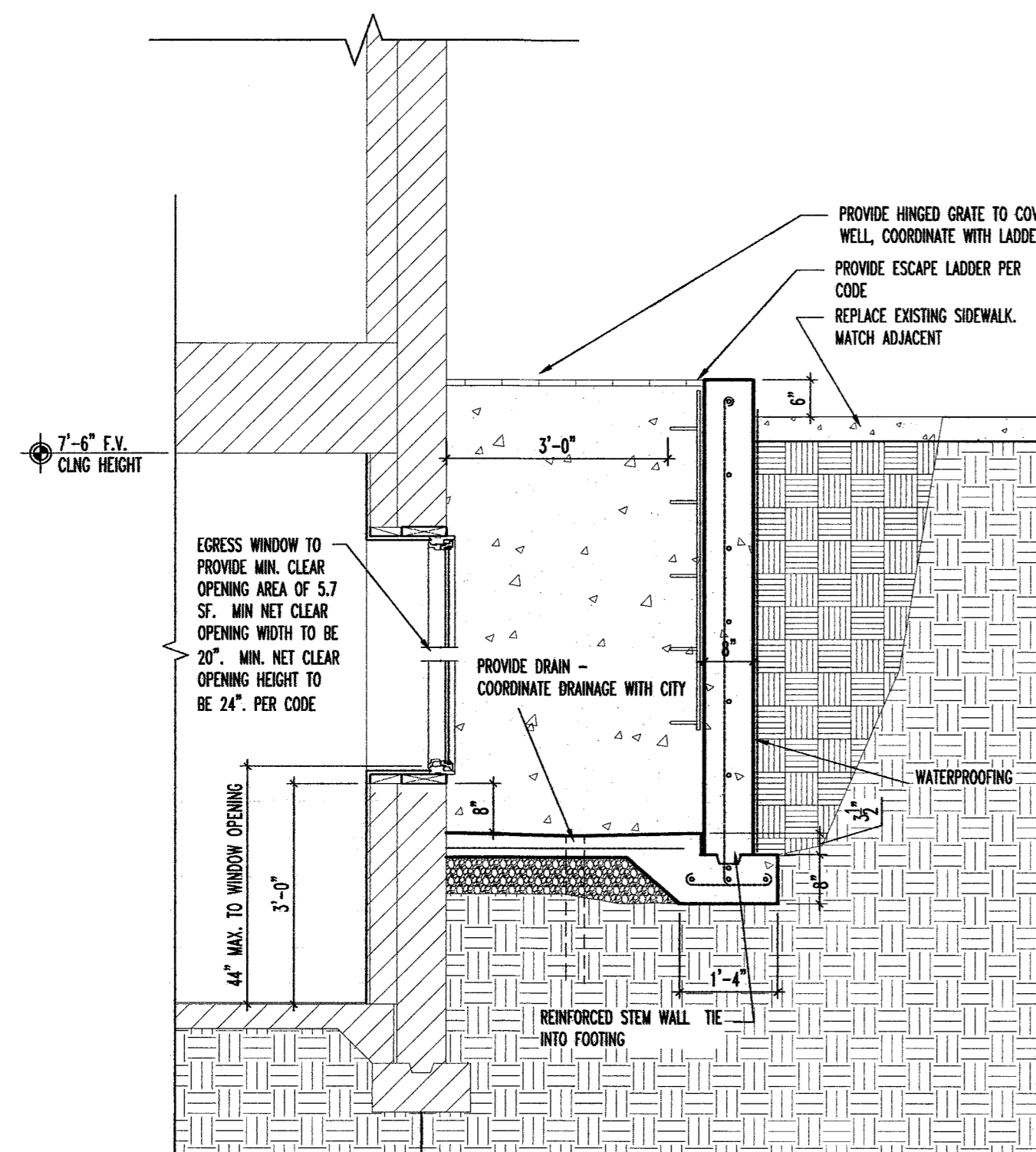
KEY PLAN:



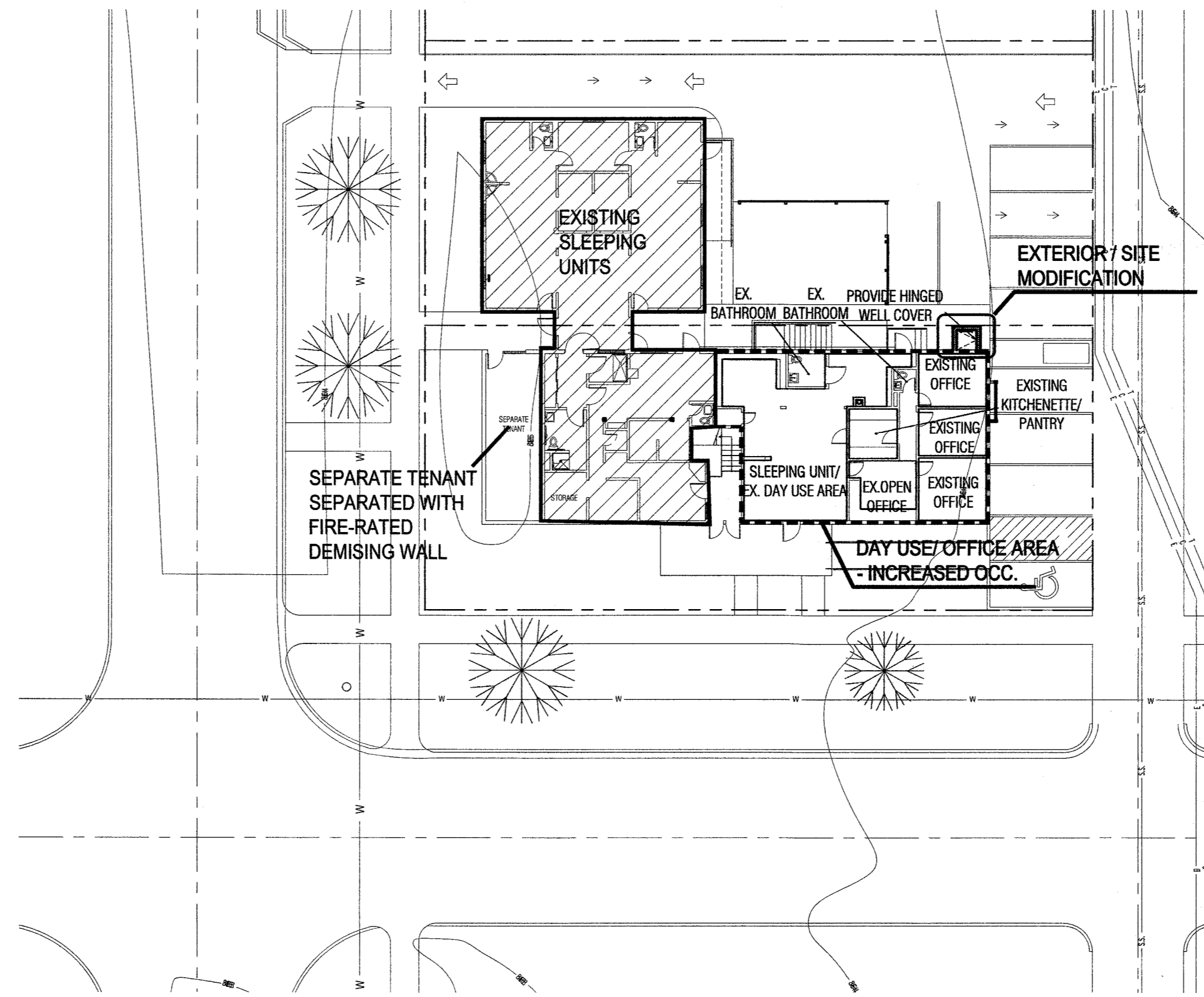
VIEW OF NORTH SIDE OF BUILDING



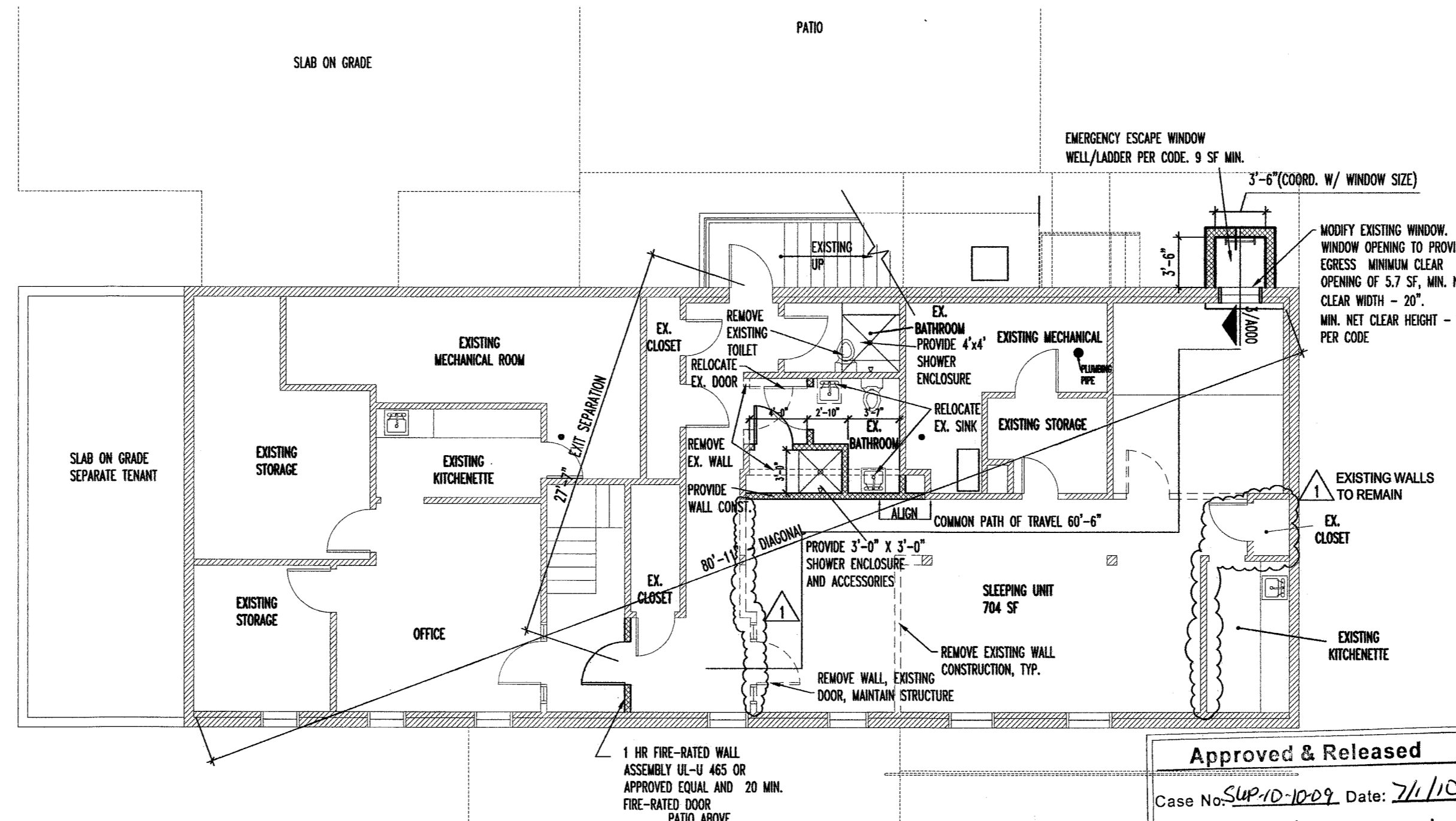
VIEW OF NORTHEAST CORNER



3 WINDOW WELL SECTION
Scale: 1/8" = 1'-0"



1 SITE PLAN/FIRST FLOOR PLAN
Scale: 1" = 20'-0"



2 BASEMENT FLOOR PLAN
Scale: 1/8" = 1'-0"

PROJECT INFORMATION

OWNER:
JAMES DUNN

TENANT:
LAWRENCE OPEN SHELTER
214 W 10th ST

ARCHITECT:
SABATINI ARCHITECTS INC.
730 NEW HAMPSHIRE STE. 233
LAWRENCE, KANSAS 66044
PHONE: 785.331.3399
FAX: 785.331.0846
CONTACT: DAN SABATINI

GENERAL NOTES

1. LGS TO EXTEND FIRE/SMOKE ALARM AND FIRE-SPRINKLER SYSTEMS TO COVER REMAINDER OF TENANT SPACE OCCUPIED BY LGS.
2. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND NOTIFY ARCHITECT OF DISCREPANCIES BEFORE COMMENCEMENT OF WORK.
3. ALL DIMENSIONS ARE TO FINISH FACE.
4. DO NOT SCALE DRAWINGS.

CODE ANALYSIS

REASON FOR SUBMITTAL: INTERIOR IMPROVEMENTS DUE TO INCREASE OCCUPANCY FOR BASEMENT AND DAY USE AREA (FIRST FLOOR)

LOCATION: 214 W 10th St
LAWRENCE, KS 66044

OWNER: JAMES DUNN

ARCHITECT: SABATINI ARCHITECTS, INC.
730 NEW HAMPSHIRE STREET, SUITE 233
LAWRENCE, KANSAS 66044
(785) 331-3399 PHONE
(785) 331-0846 FAX

AUTHORITIES HAVING JURISDICTION: CITY OF LAWRENCE

RESPONDING FIRE DEPARTMENT: CITY OF LAWRENCE

CODES & REGULATIONS:
2006 INTERNATIONAL BUILDING CODE
2006 INTERNATIONAL ENERGY CONSERVATION CODE
2006 INTERNATIONAL MECHANICAL CODE
2005 NATIONAL ELECTRICAL CODE (NEC)
2006 INTERNATIONAL PLUMBING CODE
2006 INTERNATIONAL ENERGY CONSERVATION CODE
2006 INTERNATIONAL FIRE CODE
AMERICANS WITH DISABILITY ACT ACCESSIBILITY GUIDELINES (IBC AND ICC/ANSI A117.1-2003)

USE GROUPS:
R-1 HOUSING - TRANSIENT

AREA AND HEIGHT: (TABLE 503) TYPE V-B, FULLY SPRINKLED CONSTRUCTION TYPE:
ALLOWABLE 2377 (BASEMENT ONLY)
ACTUAL 7,000 (BASEMENT ONLY)
AREA PER STORY: 2 STORIES
HEIGHT: 1 STORY

SEPARATION: TABLE 508.2 - AUTOMATIC SPRINKLER SYSTEM PROVIDED THROUGHOUT

EGRESS DISTANCES: 250 FEET MAXIMUM REQUIRED (TABLE 1016.1)
COMMON PATH OF EGRESS TRAVEL: 75 FEET (SECTION 1014.3)

OCCUPANT LOAD

	AREA	ALLOWANCE	OCC LOAD
1st Floor (East Portion)			
SLEEPING AREA/DAY USE	573 G	25 G*	23
OFFICE/STAFF	427 G	100 G	4
KITCHENETTE	74 G	100 G	1
SUBTOTAL OCC. AREA	1074		28
Basement			
SLEEPING AREA	704 G	25 G*	28
STORAGE/MECH(CUMULATIVE)	714 G	300 G	2
OFFICE/STAFF	195 G	100 G	2
KITCHENETTES	131 G	100 G	1
SUBTOTAL OCC. AREA	1744		33

* 25 G/SF PERMISSIBLE FOR SLEEPING QUARTERS PER CITY CODE 8-206.24 AMMENDMENT TO TABLE 1004.1.1 (ORD. 8058)

PLUMBING TABLE 2902.1

ANALYSIS FOR DAY ROOM AND BASEMENT ONLY	REQUIRED	TL PROVIDED
TOILETS 1 PER SLEEPING UNIT	2	3
LAVATORY 1 PER SLEEPING UNIT	2	3
SHOWER 1 PER SLEEPING UNIT	2	2

- A. MAXIMUM OVERNIGHT OCCUPANCY (WITH STAFF) SHALL CONTINUE TO BE LIMITED TO 57 PERSONS, EXCEPT FOR THE PERIOD BETWEEN OCT. 1 - APRIL 1 OF EACH YEAR WHEN THE MAXIMUM OCCUPANCY (WITH STAFF) MAY BE INCREASED TO 62 PERSONS.
- B. LGS. COMMITS TO ASSIST IN REGULAR LITTER PICKUP FOR NEARBY PROPERTIES.
- C. THE NONCOMPLIANT FENCE AND CARPORT WILL BE REMOVED WHEN THE SUP EXPIRES OR WHEN THE SHELTER MOVES TO A NEW LOCATION. (CONDITION OF DR-10-118-09)
- D. IF THE SHELTER DOES NOT MOVE AT THE END OF THIS TWO YEAR EXTENSION, THE NONCOMPLIANT CARPORT AND FENCE WILL BE REMOVED AND A NEW STRUCTURE ALLOWING FOR OUTSIDE SHELTER IS TO BE PROVIDED. (CONDITION OF DR-10-118-09)
- E. THE APPLICANT WILL SUBMIT DRAWINGS OF A COMPLIANT STRUCTURE(S) TO THE HISTORIC RESOURCES COMMISSION PRIOR TO THEIR INSTALLATION FOR APPROVAL. (CONDITION OF DR-10-118-09)

APPROVAL DATES:
1/27/10 PC APPROVAL
2/23/10 CC APPROVAL
8/8/10 CC APPROVAL OF MANAGEMENT PLAN
DR-10-118-09 APPROVED 11/19/2009

Approved & Released
Case No. SLP-10-209 Date: 7/1/10
Planner: Initials: SLD of Sheets 1
Director: Scott M. Kelly

LAWRENCE COMMUNITY SHELTER
944 KENTUCKY
Lawrence, Kansas 66046

Basement Modifications for Temporary Shelter

sabatini architects
INC.

730 NEW HAMPSHIRE STREET, SUITE 233, LAWRENCE, KS 66044
785.331.3399 F. 785.331.0846
www.sabatiniarchitects.com

Revisions:
08.10.09
06.30.10

HRC SUBMITTAL
PERMIT SUBMITTAL

Issue Date: 07.06.09
Scale: AS NOTED
Project No.: 09110.00
Drawn By:
Checked By:

Title: LOCATION PLAN
SITE PLAN, BASEMENT PLAN
SECTION, DATA, PHOTOS

Sheet No.: **A100**