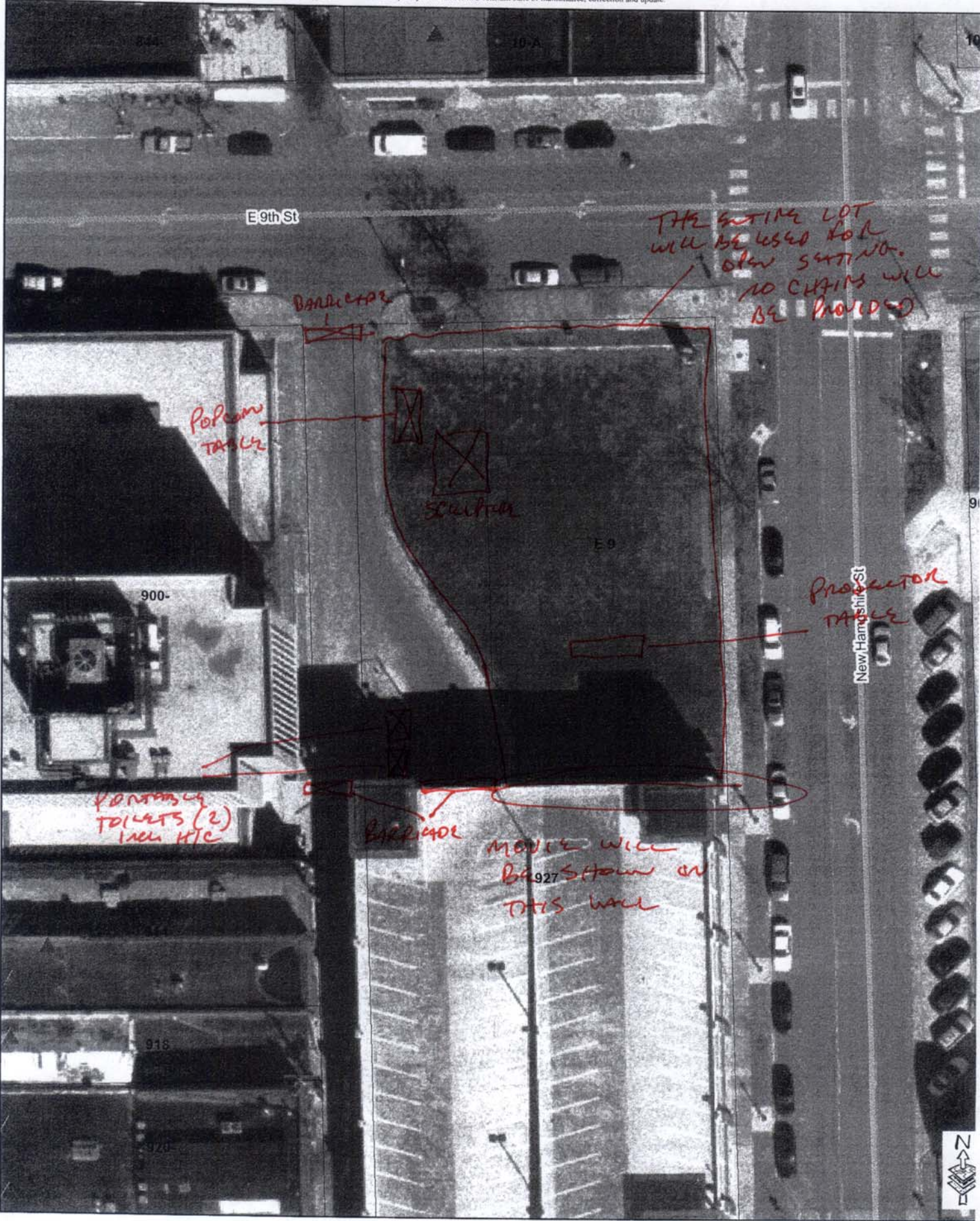


The map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the requester. The City of Lawrence makes no warranties, express or implied, as to the use of the map. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the map, including the fact that the map is dynamic and is in a constant state of maintenance, correction and update.



E 9th St

THE ENTIRE LOT
WILL BE USED FOR
OPEN SPACE.
NO CHAINS WILL
BE PROVIDED

BARRICADE

Popcorn
TABLE

Sculpture

E 9

900-

PROJECTOR
TABLE

New Hampshire St

KITCHEN
TOILETS (2)
NEW HIC

BARRICADE

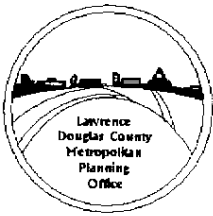
MOVIE WILL
BE SHOWN ON
THIS WALL

927

918

920





APPLICATION FORM

(Type or Print)

Lawrence Douglas County Metropolitan Planning Office

6 East 6th Street, P.O. Box 708, Lawrence, KS 66044
(785) 832-3150 Fax (785) 832-3160
<http://www.lawrenceplanning.org>

Project Name & Description <i>Downtown Lawrence Film Noir Festival</i>		Total Site Acreage	Present Zoning
Legal Description (May be attached as separate sheet)		Proposed Zoning	
Project Address/General Location <i>SW corner of 9th Street + New Hampshire Street</i>		Presubmittal [] Planner [] Date	
Property Owner's Name <i>9-10, L.C.</i>	Phone <i>(785) 841 - 6565</i>	Fax <i>(785) 841 - 8016</i>	
Property Owner's Address <i>1441 Wakarusa Dr, Suite 200 Lawrence</i>	City	State	Zip <i>66049</i>
Applicant's Name (if different from above) <i>Downtown Lawrence, Inc.</i>	Phone <i>(785) 842 - 3883</i>	Fax <i>(785) 838 - 9781</i>	
Applicant's Address <i>900 Massachusetts St., Suite 100 Lawrence</i>	City	State	Zip <i>66049</i>
Applicant's Mobile Phone or Pager () -	Property Owner and/or Applicant's E-mail Address <i>director@downtownlawrence.com</i>		

APPLICATION TYPE	
<input type="checkbox"/> Site Plan <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County (unincorporated)* <input type="checkbox"/> Use Permitted Upon Review (Submit Sheet A) <input type="checkbox"/> Conditional Use Permit (Submit Sheet A)* <input type="checkbox"/> (Re)Zoning (Submit Sheet A) <input type="checkbox"/> Lawrence <input type="checkbox"/> Douglas County <input type="checkbox"/> Annexation (Submit Sheet B) <input type="checkbox"/> Historic Resources Commission Review (Submit Sheet H) <input type="checkbox"/> Variance (Submit Sheet V)	<input type="checkbox"/> Preliminary Development Plan (Submit Sheet A) <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD <input type="checkbox"/> Final Development Plan (Submit Sheet A) <input type="checkbox"/> PRD <input type="checkbox"/> PCD <input type="checkbox"/> PID <input type="checkbox"/> POD <input type="checkbox"/> Lot Split * <input type="checkbox"/> Preliminary Plat * <input type="checkbox"/> Final Plat* or [] Replat * <input checked="" type="checkbox"/> Temporary Use Permit <i>*Provide utility company info for projects in Douglas County*</i>

PROJECT INFORMATION	
Existing Use <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Office <input type="checkbox"/> Agriculture <input type="checkbox"/> Vacant <input type="checkbox"/> Other _____	Proposed Use <input type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Office <input type="checkbox"/> Agriculture <input type="checkbox"/> Other _____

COMPLETE THIS PORTION IF APPLYING FOR SITE PLAN, CONDITIONAL USE PERMIT (CUP), USE PERMITTED UPON REVIEW (UPR), AND PRELIMINARY OR FINAL DEVELOPMENT PLANS (in acres)			
Total site area	Current Appraised Value	Existing Building Footprint	Open Space Area
# of Buildings	Estimated Cost of Construction	Proposed Building Footprint	Pavement Coverage

COMPLETE THIS PORTION IF APPLYING FOR A TEMPORARY USE PERMIT (TUPR)			
Dates and Times <i>7/13 - 11:30pm</i>	# Existing Parking Spaces <i>0</i>	# Parking Spaces Required for Temporary Activity <i>0</i>	
<i>June 7, July 5, Aug 2, Sept 6 '07</i>			

COMPLETE THIS PORTION IF SUBDIVIDING PROPERTY			
Proposed Number of Lots	Maximum Lot Size	Minimum Lot Size	Average Lot Size

Property Owner/Agent Consent – I am the legal owner of record of the land specified in this application or am authorized and empowered to act as an agent on behalf of the owner of record on all matters relating to this application. I declare that the foregoing is true and correct and accept that false or inaccurate owner authorization may invalidate or delay action on this application.

X *King*
Signature 3/30/07
Date

Planning Staff Use Only	
<input type="checkbox"/> Fee \$ _____	<input type="checkbox"/> Property Owner List
<input type="checkbox"/> Attached Legal Description	<input type="checkbox"/> Site Plans # _____



TO: Planning Department
FR: Rick Marquez, Director, DLI
DT: March 30, 2007
RE: Temporary Use Permit Application
Downtown Lawrence Film Noir Festival

Downtown Lawrence, Inc. would like to request issuance of a temporary use permit in order to hold the Downtown Lawrence Film Noir Festival. The event will be free for the public and will be held on the vacant lot that is north of the parking garage at 9th Street and New Hampshire Street. We have received approval from the property owner, 9-10, L.C. for use of this lot. We plan to hold four showings of classic film noir crime thrillers from the 1940's and 1950's. These will be shown on Thursday evenings; June 7, July 5, August 2, and September 6. We would start with set-up at 7:00pm, have live music from 8:00 to 9:00pm, a few minutes of sponsor recognition and prize giveaways from 9:00-9:15pm, and have the films start at 9:15pm. All four films will end by 11:15 and we would be finished with cleanup by 11:30pm. We would have portable toilet facilities (including H/C facilities) available. We would solicit sponsorship for the events so that we could offer viewing and popcorn free of charge.

9 - 10, L.C.

1441 WAKARUSA DRIVE, SUITE 200 · LAWRENCE, KANSAS 66049
(785) 841-6565 · FAX: (785) 841-8016

March 26, 2007

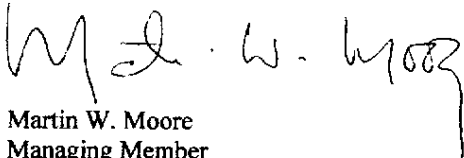
Mr. Rick Marquez
Downtown Lawrence, Inc.
900 Massachusetts Street, Suite 100
Lawrence, Kansas 66044

RE: Use of 9-10, L.C. Land at the southwest corner of 9th and New Hampshire Street for "DLI Movie Nite"

Dear Rick:

As we have discussed, your organization has our permission to use our above-referenced property for various nights during the summer of 2007, for your planned Movie Nites.

Respectfully,



Martin W. Moore
Managing Member

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/05/2007

PRODUCER 785.843.5454 FAX 785.865.3385
CHARLTON MANLEY INC
211 E 8th Street
Lawrence, KS 66044

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED Downtown Lawrence, A Kansas Corp
PO Box 335
Lawrence, KS 66044

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	Cincinnati Insurance Co	10677
INSURER B:	FirstComp	
INSURER C:		
INSURER D:		
INSURER E:		

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	X	GENERAL LIABILITY	CPP0657251	06/15/2004	06/15/2009	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 5,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				PERSONAL & ADV INJURY	\$ 1,000,000
		<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC				GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS					
		<input type="checkbox"/> NON-OWNED AUTOS					
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC	\$
						AUTO ONLY: AGG	\$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$
		DEDUCTIBLE					\$
		RETENTION \$					\$
B		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC0055561	01/05/2007	01/05/2008	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS	OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$ 100,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE	\$ 100,000
		OTHER				E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

RE: Outdoor Movies events held at 9th & New Hampshire St
9-10 LC is an additional insured on the general liability coverages.

CERTIFICATE HOLDER

9-10 LC
1441 Wakarusa Dr Ste 200
Lawrence, KS 66049

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
Kristina Breeding/KRB

Kristina Breeding

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



City of Lawrence KANSAS

CITY COMMISSION

MAYOR
MIKE AMYX

COMMISSIONERS
SUE HACK
DAVID M. SCHAUNER
MIKE RUNDLE
DENNIS "BOOG" HIGHBERGER

DAVID L. CORLISS
CITY MANAGER

City Offices
Box 708 66044-0708
TDD 785-832-3205

6 East 6th
785-832-3000
FAX 785-832-3405

www.lawrenceks.org

March 30, 2007

Sandy Day
Planning Department
P.O.Box 708
Lawrence, Kansas 66044

Dear Sandy,

The City of Lawrence Parks & Recreation Department is looking to partner with Downtown Lawrence, Inc. in presenting summer movies.

This program, Movies in the Park, traditionally has been run by Parks and Recreation at South Park during the months of July and August. However this year, with the partnership, we are planning to run the program on the first Thursday night of the month Downtown throughout the summer beginning June 7 and continuing through September. We are proposing to show the movies at the corner of 9th & New Hampshire Sts. The movies would be projected on the north wall of the City parking garage, while patrons would be able to view the movie from the grass lot. We would begin at approximately 8 p.m. and would finish up by 11:30 p.m. The schedule will include film noir thrillers starring such classic actors as Humphrey Bogart and Burt Lancaster. The Downtown merchants have been very supportive and are helping with the sponsorship of this program as well.

Downtown Lawrence, Inc. has already received permission from the landowner of the corner lot and will cover movie licensing fees and additional insurance costs. They are also working with the Lawrence Police Department for security during this program. Parks and Recreation is providing the movie projector and staffing for the program.

This event would be free and open to the public.

We are requesting your approval of this program. If there is additional information you need to grant us the necessary permit(s) to proceed with our program, please let me know. You may reach me at 832-7940.

Thanks for your time and consideration of this issue.

Sincerely,

Duane Peterson
Duane Peterson
Special Event Supervisor
Lawrence Parks & Recreation



We are committed to providing excellent city services that enhance the quality of life for the Lawrence Community

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/05/2007

PRODUCER 785.843.5454 FAX 785.865.3385
CHARLTON MANLEY INC
 211 E 8th Street
 Lawrence, KS 66044

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: Cincinnati Insurance Co	10677
INSURER B: FirstComp	
INSURER C:	
INSURER D:	
INSURER E:	

INSURED **Downtown Lawrence, A Kansas Corp**
 PO Box 335
 Lawrence, KS 66044

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	X	GENERAL LIABILITY	CPP0657251	06/15/2004	06/15/2009	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person)	\$ 5,000
		GEN'L AGGREGATE LIMIT APPLIES PER:				PERSONAL & ADV INJURY	\$ 1,000,000
		<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC				GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
		AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ea accident)	\$
		ANY AUTO				BODILY INJURY (Per person)	\$
		ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
		SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		HIREN AUTOS					
		NON-OWNED AUTOS					
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
		ANY AUTO				OTHER THAN EA ACC	\$
						AUTO ONLY: AGG	\$
		EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$
		DEDUCTIBLE					\$
		RETENTION \$					\$
B		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC0055561	01/05/2007	01/05/2008	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	OTHER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$ 100,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE	\$ 100,000
		OTHER				E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

RE: **Outdoor Movies events held at 9th & New Hampshire Street**

The City of Lawrence is an additional insured on the general liability coverages.

CERTIFICATE HOLDER

City of Lawrence
 City Hall
 6 E 6th St
 Lawrence, KS 66044

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Kristina Breeding/KRB

Kristina Breeding

IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.